



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

| PERMIT NUMBER      | PERMIT TYPE                          | APPLICANT NAME                                     | ADDRESS         |
|--------------------|--------------------------------------|--|-----------------|
| APPLIED DATE       | PERMIT SUBTYPE                       | OWNER NAME   | PARCEL NUMBER   |
| ISSUED DATE        | STATUS                               | CONTRACTOR NAME                                    | SUBDIVISION     |
| <b>DESCRIPTION</b> |                                      |  |                 |
| <b>DETAILS</b>     |                                      |  |                 |
| <b>B23-00846</b>   | UTILITY U OCCUPANCIES                | MORGAN RIDGE CONSTRUCTION INC                      | 1059 LIA WAY    |
| 8/1/2023           | U OCCUPANCY ATTACHED PATIO COVER 434 | CHOLLET STEPHEN & COURTNEY FAMILY TRUST & HAGEN CO | 042-660-054-000 |
|                    | APPLIED                              | MORGAN RIDGE CONSTRUCTION INC                      |                 |
| ATTACHED PATIO 198 |                                      |  |                 |

**Number of UTILITY U OCCUPANCIES/U OCCUPANCY ATTACHED PATIO COVER 434 Permits: 1**

|                        |                                      |  |                 |
|------------------------|--------------------------------------|--|-----------------|
| <b>B23-00847</b>       | UTILITY U OCCUPANCIES                | MORGAN RIDGE CONSTRUCTION INC                      | 1059 LIA WAY    |
| 8/1/2023               | U OCCUPANCY DETACHED PATIO COVER 329 | CHOLLET STEPHEN & COURTNEY FAMILY TRUST & HAGEN CO | 042-660-054-000 |
|                        | APPLIED                              | MORGAN RIDGE CONSTRUCTION INC                      |                 |
| DETACHED LANAI 805sqft |                                      |  |                 |

|                                 |                            |                             |                      |
|---------------------------------|----------------------------|-----------------------------|----------------------|
| <b>B23-00891</b>                | UTILITY U OCCUPANCIES      | MCCULLOCH POOL CONSTRUCTION | 3189 SUMMIT RIDGE TE |
| 8/8/2023                        | U OCCUPANCY DETACHED PATIO | POTTER DEVIN J LIVING TRUST | 018-120-031-000      |
|                                 | UNDER REVIEW               | MCCULLOCH POOL CONSTRUCTION |                      |
| (N) DETACHED PATIO COVER 465 SF |                            |                             |                      |

**Number of UTILITY U OCCUPANCIES/U OCCUPANCY DETACHED PATIO COVER 329 Permits: 2**

|                  |                               |  |  |
|------------------|-------------------------------|--|--|
| <b>B23-00874</b> | UTILITY U OCCUPANCIES         |  |  |
| 8/4/2023         | U ATTACHED RESIDENTIAL GARAGE |  |  |
|                  | VOID                          |  |  |
| test             |                               |  |  |

|                  |                               |  |  |
|------------------|-------------------------------|--|--|
| <b>B23-00879</b> | UTILITY U OCCUPANCIES         |  |  |
| 8/4/2023         | U ATTACHED RESIDENTIAL GARAGE |  |  |
|                  | VOID                          |  |  |
| TEST             |                               |  |  |

|                  |                               |                     |                 |
|------------------|-------------------------------|---------------------|-----------------|
| <b>B23-00941</b> | UTILITY U OCCUPANCIES         | PEARCE FAMILY TRUST | 2170 ESPLANADE  |
| 8/17/2023        | U ATTACHED RESIDENTIAL GARAGE | PEARCE FAMILY TRUST | 006-180-043-000 |



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|                                  |              |  |  |
|----------------------------------|--------------|--|--|
|                                  | UNDER REVIEW |  |  |
| REBUILD GARAGE DUE TO CAR DAMAGE |              |  |  |
|                                  |              |  |  |

Number of UTILITY U OCCUPANCIES/U ATTACHED RESIDENTIAL GARAGE 438 Permits: 3

|                  |                               |  |  |
|------------------|-------------------------------|--|--|
| <b>B23-00878</b> | UTILITY U OCCUPANCIES         |  |  |
| 8/4/2023         | U DETACHED RESIDENTIAL GARAGE |  |  |
|                  | VOID                          |  |  |

|      |  |  |  |
|------|--|--|--|
| TEST |  |  |  |
|      |  |  |  |

|                  |                               |                  |                 |
|------------------|-------------------------------|------------------|-----------------|
| <b>B23-00884</b> | UTILITY U OCCUPANCIES         | CARLISLE TYLER R | 183 TERRACE DR  |
| 8/7/2023         | U DETACHED RESIDENTIAL GARAGE | CARLISLE TYLER R | 045-372-020-000 |
|                  | UNDER REVIEW                  |                  |                 |

|                                       |  |  |  |
|---------------------------------------|--|--|--|
| LEGALIZE DETACHED STORAGE SHED 400 SF |  |  |  |
|                                       |  |  |  |

Number of UTILITY U OCCUPANCIES/U DETACHED RESIDENTIAL GARAGE 438 Permits: 2

|                  |                    |                               |                 |
|------------------|--------------------|-------------------------------|-----------------|
| <b>B23-00848</b> | RESIDENTIAL REPAIR | 1 N DONE ROOFING SERVICES INC | 1426 SUNSET AVE |
| 8/1/2023         | REROOF 809         | BASGALL ELIZABETH MARIE       | 003-433-026-000 |
| 8/1/2023         | ISSUED             | 1 N DONE ROOFING SERVICES INC |                 |

|                |  |  |  |
|----------------|--|--|--|
| REROOF (18sqs) |  |  |  |
|                |  |  |  |

|                  |                    |                           |                 |
|------------------|--------------------|---------------------------|-----------------|
| <b>B23-00861</b> | RESIDENTIAL REPAIR | DANIEL'S ROOFING          | 925 POMONA AVE  |
| 8/3/2023         | REROOF 809         | SPAIN-CAMPOS FAMILY TRUST | 004-510-009-000 |
| 8/3/2023         | FINALED            | DANIEL'S ROOFING          |                 |

|                |  |  |  |
|----------------|--|--|--|
| REROOF (15sqs) |  |  |  |
|                |  |  |  |

|                  |                    |                      |                 |
|------------------|--------------------|----------------------|-----------------|
| <b>B23-00862</b> | RESIDENTIAL REPAIR | DANIEL'S ROOFING     | 729 WINDHAM WAY |
| 8/3/2023         | REROOF 809         | SINGH SACHIN & NUPUR | 006-770-017-000 |
| 8/3/2023         | FINALED            | DANIEL'S ROOFING     |                 |

|                |  |  |  |
|----------------|--|--|--|
| REROOF (29sqs) |  |  |  |
|                |  |  |  |

|                  |                    |                              |                   |
|------------------|--------------------|------------------------------|-------------------|
| <b>B23-00863</b> | RESIDENTIAL REPAIR | VICEROY IMPROVEMENT LLC      | 1185 DESCHUTES DR |
| 8/3/2023         | REROOF 809         | COX CHRISTOPHER S & ASHLEY R | 015-180-062-000   |
| 8/7/2023         | ISSUED             | VICEROY IMPROVEMENT LLC      |                   |

|  |  |  |  |
|--|--|--|--|
| Reroof. Tearing off existing, installing new asphalt shingle |  |  |  |
|  |  |  |  |

|                  |                    |   |                  |
|------------------|--------------------|---|------------------|
| <b>B23-00866</b> | RESIDENTIAL REPAIR | G & M BIPPUS ROOFING & CONSTRUCTION INC | 1257 YOSEMITE DR |
| 8/3/2023         | REROOF 809         | MTJOY FAMILY TRUST                      | 018-270-004-000  |
| 8/7/2023         | ISSUED             | G & M BIPPUS ROOFING & CONSTRUCTION INC |                  |



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remove and replace asphalt comp

|                  |                    |                       |                  |
|------------------|--------------------|-----------------------|------------------|
| <b>B23-00870</b> | RESIDENTIAL REPAIR | NEAR ROOFING          | 1011 MILDRED AVE |
| 8/4/2023         | REROOF 809         | SCHOLTEN LAROSA TRUST | 003-505-019-000  |
| 8/7/2023         | ISSUED             | NEAR ROOFING          |                  |

Remove existing roof, replace with 52 squares Composition

|                  |                    |                                      |                   |
|------------------|--------------------|--------------------------------------|-------------------|
| <b>B23-00871</b> | RESIDENTIAL REPAIR | FOUR SEASONS ROOFING                 | 255 PICHOLINE WAY |
| 8/4/2023         | REROOF 809         | HERINGER LESTER & JANET LIVING TRUST | 018-410-037-000   |
| 8/4/2023         | ISSUED             | FOUR SEASONS ROOFING                 |                   |

REROOF R&R COMP 30 SQ

|                  |                    |                                 |                 |
|------------------|--------------------|---------------------------------|-----------------|
| <b>B23-00872</b> | RESIDENTIAL REPAIR | FOUR SEASONS ROOFING            | 1312 OAKDALE ST |
| 8/4/2023         | REROOF 809         | STELLMAN FAMILY REVOCABLE TRUST | 005-171-013-000 |
| 8/4/2023         | ISSUED             | FOUR SEASONS ROOFING            |                 |

REROOF R&R COMP 19 SQ

|                  |                    |                                 |                 |
|------------------|--------------------|---------------------------------|-----------------|
| <b>B23-00880</b> | RESIDENTIAL REPAIR | JULIO GARCIA                    | 1622 SPRUCE AVE |
| 8/6/2023         | REROOF 809         | RUDHOLM PETER & JANET REV TRUST | 003-411-017-000 |
|                  | UNDER REVIEW       | ALL COVERED ROOFING             |                 |

Tear off and Reroof

|                  |                    |                    |                 |
|------------------|--------------------|--------------------|-----------------|
| <b>B23-00893</b> | RESIDENTIAL REPAIR | FERGUSON KENNETH R | 2718 MADERA LN  |
| 8/8/2023         | REROOF 809         | FERGUSON KENNETH R | 007-120-010-000 |
| 8/8/2023         | ISSUED             |                    |                 |

REROOF (25sqs)

|                  |                    |                     |                   |
|------------------|--------------------|---------------------|-------------------|
| <b>B23-00895</b> | RESIDENTIAL REPAIR | CRANE EXTERIORS INC | 1811 MAGNOLIA AVE |
| 8/8/2023         | REROOF 809         | FSW INVESTMENTS     | 003-613-024-000   |
| 8/10/2023        | ISSUED             | CRANE EXTERIORS INC |                   |

Tear off residential comp roof and re-roof with 18sq comp.

|                  |                    |                                |                  |
|------------------|--------------------|--------------------------------|------------------|
| <b>B23-00904</b> | RESIDENTIAL REPAIR | BUTTE ROOFING CO               | 643 SHERIDAN AVE |
| 8/9/2023         | REROOF 809         | SELBY LUTHER F & DIANE Y TRUST | 003-540-035-000  |
| 8/11/2023        | FINALED            | BUTTE ROOFING CO               |                  |

Comp Tear-off/Comp Install

|                  |                    |                  |                 |
|------------------|--------------------|------------------|-----------------|
| <b>B23-00909</b> | RESIDENTIAL REPAIR | BUTTE ROOFING CO | 1564 CITRUS AVE |
|------------------|--------------------|------------------|-----------------|



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| 8/9/2023                             | REROOF 809         | JANOSZ GARY STEPHEN & SUSAN KAY<br>LIVING TRUST | 003-013-036-000   |
| 8/11/2023                            | FINALED            | BUTTE ROOFING CO                                |                   |
| Comp Tear off/Comp Install           |                    |   |                   |
| <b>B23-00910</b>                     | RESIDENTIAL REPAIR | BUTTE ROOFING CO                                | 722 HASTINGS ST   |
| 8/9/2023                             | REROOF 809         | EDWARDS BRUCE K & MARY B                        | 042-780-033-000   |
| 8/11/2023                            | FINALED            | BUTTE ROOFING CO                                |                   |
| Comp Tear off/Comp Install           |                    |   |                   |
| <b>B23-00915</b>                     | RESIDENTIAL REPAIR | RIDGE SIDE ROOFING COMPANY                      | 812 NANCY LN      |
| 8/11/2023                            | REROOF 809         | HAMILTON FAMILY TRUST                           | 045-510-026-000   |
| 8/11/2023                            | ISSUED             | RIDGE SIDE ROOFING COMPANY                      |                   |
| REROOF 29sqs                         |                    |   |                   |
| <b>B23-00916</b>                     | RESIDENTIAL REPAIR | Joe Acquistapace                                | 351 EAST 6TH ST   |
| 8/11/2023                            | REROOF 809         | H A GRINNELL & SONS INC                         | 004-382-001-000   |
|                                      | APPLIED            | Joe Acquistapace                                |                   |
| tear off and reroof                  |                    |   |                   |
| <b>B23-00918</b>                     | RESIDENTIAL REPAIR | AFFORDABLE J C ROOFING                          | 862 CLEVELAND AVE |
| 8/13/2023                            | REROOF 809         | ROBBINS RON REV TRUST                           | 005-400-006-000   |
| 8/14/2023                            | FINALED            | AFFORDABLE J C ROOFING                          |                   |
| Comp to comp                         |                    |   |                   |
| <b>B23-00927</b>                     | RESIDENTIAL REPAIR | ALLEGiant ROOFING                               | 570 EL RENO DR    |
| 8/16/2023                            | REROOF 809         | NUSHI FAHREDIN L ETAL                           | 007-090-020-000   |
| 8/16/2023                            | FINALED            | ALLEGiant ROOFING                               |                   |
| REROOF 26 SQ                         |                    |   |                   |
| <b>B23-00928</b>                     | RESIDENTIAL REPAIR | Michelle Rodarte                                | 930 CHRISTI LN    |
| 8/16/2023                            | REROOF 809         | HENNES NATHANIEL ETAL                           | 015-150-029-000   |
| 8/17/2023                            | ISSUED             | Michelle Rodarte                                |                   |
| FULL TEAR OFF LIKE FOR LIKE SHINGLES |                    |   |                   |
| <b>B23-00930</b>                     | RESIDENTIAL REPAIR | G & M BIPPUS ROOFING &<br>CONSTRUCTION INC      | 478 WINDHAM WAY   |
| 8/17/2023                            | REROOF 809         | SUDERMAN TIMOTHY & JENNIFER                     | 006-750-022-000   |
|                                      | REVIEW COMPLETE    | G & M BIPPUS ROOFING &<br>CONSTRUCTION INC      |                   |
| remove and replace asphalt comp      |                    |   |                   |



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| <b>B23-00931</b>  | RESIDENTIAL REPAIR | MATTHEW'S ROOFING                                | 930 CARLOS PL              |
| 8/17/2023   | REROOF 809         | SCHEELE JEFFREY ETAL                             | 043-410-018-000            |
| 8/24/2023   | ISSUED             | MATTHEW'S ROOFING                                |                            |
| tear-off existing tile roof and re-roof with tile roofing |                    |  |                            |
| <b>B23-00932</b>  | RESIDENTIAL REPAIR | POWELL ROOFING INC                               | 2175 HUNTINGTON DR         |
| 8/17/2023   | REROOF 809         | KENYON REVOCABLE TRUST                           | 002-470-117-000            |
| 8/17/2023   | ISSUED             | POWELL ROOFING INC                               |                            |
| RES REROOF  |                    |  |                            |
| <b>B23-00933</b>  | RESIDENTIAL REPAIR | POWELL ROOFING INC                               | 2391 BURLINGAME DR         |
| 8/17/2023   | REROOF 809         | ROUGH CHARLES L JR & PATRICIA A<br>REV LIV TRUST | 002-610-030-000            |
| 8/17/2023   | ISSUED             | POWELL ROOFING INC                               |                            |
| RES REROOF  |                    |  |                            |
| <b>B23-00934</b>  | RESIDENTIAL REPAIR | POWELL ROOFING INC                               | 2275 BURLINGAME DR         |
| 8/17/2023   | REROOF 809         | WRIGHT TRUST                                     | 002-590-028-000            |
| 8/17/2023   | ISSUED             | POWELL ROOFING INC                               |                            |
| RES REROOF  |                    |  |                            |
| <b>B23-00937</b>  | RESIDENTIAL REPAIR | L1R  | 13 PEBBLEWOOD PINES DR     |
| 8/17/2023   | REROOF 809         | HOWERTON MICHAEL C & SYNDEE<br>LEA               | 042-500-006-000            |
| 8/18/2023   | ISSUED             | L1R  |                            |
| Tile Lift &Relay Repair                                   |                    |  |                            |
| <b>B23-00940</b>  | RESIDENTIAL REPAIR | Cory Furtado                                     | 2750 CERES AVE             |
| 8/17/2023   | REROOF 809         | Cory Furtado                                     | 015-090-077-000            |
|   | REVIEW COMPLETE    | FURTADO CONSTRUCTION                             |                            |
| Tear off old asphalt shingle/install new asphalt shingle  |                    |  |                            |
| <b>B23-00942</b>  | RESIDENTIAL REPAIR | R R R CONSTRUCTION                               | 373 EAST SACRAMENTO AVE #1 |
| 8/18/2023   | REROOF 809         | HOPPE DAVID B REVOCABLE LIVING<br>TRUST          | 003-173-003-000            |
| 8/18/2023   | ISSUED             | R R R CONSTRUCTION                               |                            |
| REROOF R&R COMP 26 SQ                                     |                    |  |                            |
| <b>B23-00944</b>  | RESIDENTIAL REPAIR | CRANE EXTERIORS INC                              | 707 EARL AVE               |



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| 8/21/2023  | REROOF 809         | ROWELL CHRISTOPHER & ILEANA M                       | 002-030-023-000        |
| 8/23/2023  | ISSUED             | CRANE EXTERIORS INC                                 |                        |
| Tear off residential comp roof and re-roof with 43sq comp.   |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00947</b>   | RESIDENTIAL REPAIR | FOUR SEASONS ROOFING                                | 481 EAST 6TH AVE       |
| 8/21/2023  | REROOF 809         | KENNEY SANDRA L & STEPHEN T                         | 003-412-002-000        |
| 8/23/2023  | ISSUED             | FOUR SEASONS ROOFING                                |                        |
| REROOF 14 SQ   |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00948</b>   | RESIDENTIAL REPAIR | BUTTE ROOFING CO                                    | 90 ROBERT LEE PL       |
| 8/21/2023  | REROOF 809         | MAXWELL KAREN ETAL                                  | 043-740-063-000        |
| 8/21/2023  | ISSUED             | BUTTE ROOFING CO                                    |                        |
| REROOF (31sqs)   |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00949</b>   | RESIDENTIAL REPAIR | DANIEL'S ROOFING                                    | 15 HILLSBORO CIR       |
| 8/21/2023  | REROOF 809         | HUDSON TERRY ANNETTE &<br>GLAZEWSKI FRANCIS MICHAEL | 015-460-032-000        |
|  | REVIEW COMPLETE    | DANIEL'S ROOFING                                    |                        |
| Tear off existing composition roof and install Title 24 comp |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00954</b>   | RESIDENTIAL REPAIR | STEELE'S ROOFING INC                                | 35 DEAN WAY            |
| 8/23/2023  | REROOF 809         | RITTER FRANK C                                      | 045-500-003-000        |
| 8/23/2023  | FINALED            | STEELE'S ROOFING INC                                |                        |
| Re-roofing main house 25 sq comp & 2 sq torch                |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00959</b>   | RESIDENTIAL REPAIR | SIERRA ROOFING COMPANY                              | 47 PEBBLEWOOD PINES DR |
| 8/23/2023  | REROOF 809         | MATSON GAYLE E TRUST                                | 042-490-015-000        |
|  | APPLIED            | SIERRA ROOFING COMPANY                              |                        |
| Remove concrete tiles and replace with composition shingles  |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00963</b>   | RESIDENTIAL REPAIR | TUGWELL ROOFING CO                                  | 595 KINGS CANYON WAY   |
| 8/24/2023  | REROOF 809         | BRACKETT RICHARD & PAULA TRUST                      | 007-460-017-000        |
| 8/25/2023  | ISSUED             | TUGWELL ROOFING CO                                  |                        |
| Tearoff Rolled Roof/ Re-roof Single ply membrane Back Patio  |                    |   |                        |
|  |                    |   |                        |
| <b>B23-00965</b>   | RESIDENTIAL REPAIR | Brian Lundgren                                      | 6 TILDEN LN            |
| 8/24/2023  | REROOF 809         | LUNDGREN BRIAN                                      | 018-160-042-000        |
|  | APPLIED            | G & R Roofing                                       |                        |
| residential roof replacement                                 |                    |   |                        |



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| <b>B23-00966</b>           | RESIDENTIAL REPAIR | BUTTE ROOFING CO | 723 SEQUOYAH AVE |
| 8/25/2023                  | REROOF 809         | MERAZ MADELENE   | 043-052-028-000  |
| 8/28/2023                  | ISSUED             | BUTTE ROOFING CO |                  |
| Comp tear-off/Comp Install |                    |                  |                  |

|   |                    |                                    |                 |
|---|--------------------|------------------------------------|-----------------|
| <b>B23-00969</b>  | RESIDENTIAL REPAIR | CRANE EXTERIORS INC                | 787 FILBERT AVE |
| 8/29/2023   | REROOF 809         | WORLEY MARGARET R REV LIVING TRUST | 003-242-005-000 |
| 8/30/2023   | ISSUED             | CRANE EXTERIORS INC                |                 |
| Tear off residential Tar/Gravel and re-roof with 36sq comp. |                    |                                    |                 |

|                             |                    |                                |                  |
|-----------------------------|--------------------|--------------------------------|------------------|
| <b>B23-00977</b>            | RESIDENTIAL REPAIR | STEELE'S ROOFING INC           | 409 SOUTHBURY LN |
| 8/31/2023                   | REROOF 809         | PATRICH MATTHEW & COLLINS MARY | 006-740-097-000  |
| 9/1/2023                    | ISSUED             | STEELE'S ROOFING INC           |                  |
| Re-roofing main house 65 sq |                    |                                |                  |

**Number of RESIDENTIAL REPAIR/REROOF 809 Permits: 38**

|                  |                     |  |                    |
|------------------|---------------------|--|--------------------|
| <b>B23-00850</b> | RESIDENTIAL REPAIR  | WASINGER ERIK & ELIZABETH FAMILY TRUST | 1018 AUTUMNWOOD CT |
| 8/1/2023         | GLAZING UPGRADE 434 | WASINGER ERIK & ELIZABETH FAMILY TRUST | 042-400-047-000    |
| 8/1/2023         | ISSUED              | MILLER GLASS INC                       |                    |
| R&R WINDOWS      |                     |  |                    |

|                  |                     |                     |                 |
|------------------|---------------------|---------------------|-----------------|
| <b>B23-00853</b> | RESIDENTIAL REPAIR  | MILLER GLASS INC    | 8 EL CORTEZ CIR |
| 8/1/2023         | GLAZING UPGRADE 434 | KAROLYI ALEX S ETAL | 007-080-046-000 |
| 8/2/2023         | ISSUED              | MILLER GLASS INC    |                 |
| R&R WINDOWS      |                     |                     |                 |

|                  |                     |                                      |                 |
|------------------|---------------------|--------------------------------------|-----------------|
| <b>B23-00854</b> | RESIDENTIAL REPAIR  | MILLER GLASS INC                     | 21 PATCHES DR   |
| 8/1/2023         | GLAZING UPGRADE 434 | PIAZZA BENJAMIN BRIAN & JACQUELINE M | 018-470-027-000 |
| 8/2/2023         | ISSUED              | MILLER GLASS INC                     |                 |
| R&R WINDOWS      |                     |                                      |                 |

|                  |                     |                                     |                 |
|------------------|---------------------|-------------------------------------|-----------------|
| <b>B23-00855</b> | RESIDENTIAL REPAIR  | MILLER GLASS INC                    | 131 ZINNIA WAY  |
| 8/1/2023         | GLAZING UPGRADE 434 | BARRETT MICHAEL J M & ELIZABETH J M | 043-640-024-000 |
| 8/2/2023         | ISSUED              | MILLER GLASS INC                    |                 |
| R&R WINDOWS      |                     |                                     |                 |



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| <b>B23-00860</b>                                 | RESIDENTIAL REPAIR  | LASH'S GLASS                                  | 8 COOLWATER COMM       |
| 8/3/2023   | GLAZING UPGRADE 434 | BANTUM RONALD & CAMILLA                       | 018-380-059-000        |
| 8/7/2023   | FINALED             | LASH'S GLASS                                  |                        |
| Replacing 2 windows with retrofits               |                     |   |                        |
| <b>B23-00864</b>                                 | RESIDENTIAL REPAIR  | LASH'S GLASS                                  | 1279 CALLA LN          |
| 8/3/2023   | GLAZING UPGRADE 434 | DUKE LISA MARIE                               | 015-400-039-000        |
| 8/7/2023   | FINALED             | LASH'S GLASS                                  |                        |
| Replacing Patio Door with Nail fin Patio Door    |                     |   |                        |
| <b>B23-00896</b>                                 | RESIDENTIAL REPAIR  | RIVER CITY WINDOW & DOOR INC                  | 1160 AUTUMNWOOD DR     |
| 8/8/2023   | GLAZING UPGRADE 434 | PANEK BARTON & HERMOSA<br>CHRISTOPHER IAN     | 042-420-015-000        |
| 8/14/2023  | ISSUED              | RIVER CITY WINDOW & DOOR INC                  |                        |
| Remove and Replace 8 Insert Windows              |                     |   |                        |
| <b>B23-00898</b>                                 | RESIDENTIAL REPAIR  | [NOT AVAILABLE]                               | 13 JEAN LN             |
| 8/9/2023   | GLAZING UPGRADE 434 | ZACHARY RANDALL & MONICA                      | 015-400-071-000        |
| 8/14/2023  | ISSUED              | [NOT AVAILABLE]                               |                        |
| Replaced one window with a Vinyl Nail Fin Window |                     |   |                        |
| <b>B23-00905</b>                                 | RESIDENTIAL REPAIR  | MILLER GLASS INC                              | 2632 LOBO WAY          |
| 8/9/2023   | GLAZING UPGRADE 434 | JOHNSON YVONNE                                | 016-030-024-000        |
| 8/9/2023   | ISSUED              | MILLER GLASS INC                              |                        |
| R&R WINDOWS                                      |                     |   |                        |
| <b>B23-00906</b>                                 | RESIDENTIAL REPAIR  | MILLER GLASS INC                              | 1391 EAST LINDO AVE #7 |
| 8/9/2023   | GLAZING UPGRADE 434 | WINICOV HERBERT & BILLIE LIVING<br>TRUST ETAL | 045-560-034-000        |
| 8/9/2023   | ISSUED              | MILLER GLASS INC                              |                        |
| R&R WINDOWS                                      |                     |   |                        |
| <b>B23-00907</b>                                 | RESIDENTIAL REPAIR  | MILLER GLASS INC                              | 886 LYNN LN            |
| 8/9/2023   | GLAZING UPGRADE 434 | NEILSON BRENNAN & KARLEIGH                    | 045-430-021-000        |
| 8/9/2023   | ISSUED              | MILLER GLASS INC                              |                        |
| R&R WINDOWS                                      |                     |   |                        |
| <b>B23-00908</b>                                 | RESIDENTIAL REPAIR  | Olivia Thibault                               | 6 FLANDERS CT          |
| 8/9/2023   | GLAZING UPGRADE 434 | KLINE CATHERINE                               | 015-290-029-000        |





# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |                     |  |                     |
|--|---------------------|--|---------------------|
| 8/11/2023  | ISSUED              | HOME DEPOT                             |                     |
| replace 5 windows and 1 patio door, retrofit.    |                     |  |                     |
| <b>B23-00921</b>                                 | RESIDENTIAL REPAIR  | LASH'S GLASS                           | 364 BALBOA CT       |
| 8/14/2023  | GLAZING UPGRADE 434 | COOPER VALERIE LIVING TRUST            | 007-390-016-000     |
| 8/15/2023  | ISSUED              | LASH'S GLASS                           |                     |
| Replacing windows and patio doors with retrofits |                     |  |                     |
| <b>B23-00922</b>                                 | RESIDENTIAL REPAIR  | J D G CONSTRUCTION                     | 973 VIRGINIA ST     |
| 8/15/2023  | GLAZING UPGRADE 434 | FEDERAL NATIONAL MORTGAGE ASSOCIATION  | 005-415-004-000     |
| 8/15/2023  | ISSUED              | J D G CONSTRUCTION                     |                     |
| R&R WINDOWS & SLIDING DOOR                       |                     |  |                     |
| <b>B23-00961</b>                                 | RESIDENTIAL REPAIR  | LASH'S GLASS                           | 1025 RUSHMORE AVE   |
| 8/24/2023  | GLAZING UPGRADE 434 | CARVER MICHAEL LEE                     | 015-080-030-000     |
| 8/25/2023  | ISSUED              | LASH'S GLASS                           |                     |
| replacing 4 windows with nailfins                |                     |  |                     |
| <b>B23-00962</b>                                 | RESIDENTIAL REPAIR  | FOURNIER FAMILY TRUST                  | 573 EL RENO DR      |
| 8/24/2023  | GLAZING UPGRADE 434 | FOURNIER FAMILY TRUST                  | 007-090-027-000     |
| 8/24/2023  | ISSUED              | MILLER GLASS INC                       |                     |
| R&R WINDOWS                                      |                     |  |                     |
| <b>B23-00970</b>                                 | RESIDENTIAL REPAIR  | MILLER GLASS INC                       | 833 SHERIDAN AVE    |
| 8/30/2023  | GLAZING UPGRADE 434 | REYNOLDS FAMILY TRUST                  | 003-550-027-000     |
| 8/30/2023  | ISSUED              | MILLER GLASS INC                       |                     |
| REPLACEMENT FOR RETRO FIT WINDOWS                |                     |  |                     |
| <b>B23-00971</b>                                 | RESIDENTIAL REPAIR  | MILLER GLASS INC                       | 1145 WEST 9TH ST #3 |
| 8/30/2023  | GLAZING UPGRADE 434 | OSM CREEKVIEW LLC                      | 004-290-075-000     |
| 8/30/2023  | ISSUED              | MILLER GLASS INC                       |                     |
| REPLACEMENT FOR MAINTENANCE RETRO WINDOW         |                     |  |                     |
| <b>B23-00972</b>                                 | RESIDENTIAL REPAIR  | MILLER GLASS INC                       | 720 WEST 2ND AVE #A |
| 8/30/2023  | GLAZING UPGRADE 434 | BETTENCOURT TOM & DARLEEN FAMILY TRUST | 043-150-025-000     |
| 8/30/2023  | ISSUED              | MILLER GLASS INC                       |                     |
| REPLACEMENT FOR MAINTENANCE RETRO WINDOW         |                     |  |                     |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                                   |                     |                        |                  |
|-----------------------------------|---------------------|------------------------|------------------|
| <b>B23-00973</b>                  | RESIDENTIAL REPAIR  | MILLER GLASS INC       | 384 EAST 1ST AVE |
| 8/30/2023                         | GLAZING UPGRADE 434 | TICHININ PETER A TRUST | 003-103-012-000  |
| 8/30/2023                         | ISSUED              | MILLER GLASS INC       |                  |
| REPLACEMENT FOR RETRO FIT WINDOWS |                     |                        |                  |
|                                   |                     |                        |                  |

Number of RESIDENTIAL REPAIR/GLAZING UPGRADE 434 Permits: 20

|   |                    |  |                    |
|---|--------------------|--|--------------------|
| <b>B23-00865</b>                                  | RESIDENTIAL REPAIR | Olivia Thibault                        | 1018 AUTUMNWOOD CT |
| 8/3/2023  | SIDING REPAIR 434  | WASINGER ERIK & ELIZABETH FAMILY TRUST | 042-400-047-000    |
| 8/9/2023  | ISSUED             | PRO SUPERIOR CONSTRUCTION INC          |                    |
| LIKE FOR LIKE SIDING REPLACEMENT. 72 LINEAR FEET. |                    |  |                    |
|   |                    |  |                    |

|                                 |                    |                                       |                 |
|---------------------------------|--------------------|---------------------------------------|-----------------|
| <b>B23-00919</b>                | RESIDENTIAL REPAIR | J D G CONSTRUCTION                    | 973 VIRGINIA ST |
| 8/14/2023                       | SIDING REPAIR 434  | FEDERAL NATIONAL MORTGAGE ASSOCIATION | 005-415-004-000 |
| 8/14/2023                       | ISSUED             | J D G CONSTRUCTION                    |                 |
| SIDING REPAIR AROUND WHOLE HOME |                    |                                       |                 |
|                                 |                    |                                       |                 |

Number of RESIDENTIAL REPAIR/SIDING REPAIR 434 Permits: 2

|   |                                  |                                 |                 |
|---|----------------------------------|---------------------------------|-----------------|
| <b>B23-00911</b>                        | RESIDENTIAL REPAIR               | STEVE HUGHES GENERAL CONTRACTOR | 1065 HOLBEN AVE |
| 8/9/2023                                | REPAIR PERMIT NOT CLASSIFIED 434 | MARSHALL ROGER & LINDY TRUST    | 003-502-014-000 |
| 8/9/2023                                | ISSUED                           | STEVE HUGHES GENERAL CONTRACTOR |                 |
| CNVRT ILLIGAL BEDRM BACK TO PATIO COVER |                                  |                                 |                 |
|   |                                  |                                 |                 |

|                   |                                  |                       |                    |
|-------------------|----------------------------------|-----------------------|--------------------|
| <b>B23-00945</b>  | RESIDENTIAL REPAIR               | CONSTRUCTIONEER TONY  | 815 POMONA AVE #1A |
| 8/21/2023         | REPAIR PERMIT NOT CLASSIFIED 434 | POMONA PROPERTIES LLC | 004-510-001-000    |
| 8/21/2023         | ISSUED                           | CONSTRUCTIONEER TONY  |                    |
| CAR DAMAGE REPAIR |                                  |                       |                    |
|                   |                                  |                       |                    |

|   |                                  |                             |                  |
|---|----------------------------------|-----------------------------|------------------|
| <b>B23-00950</b>  | RESIDENTIAL REPAIR               | CLEANRITE INC               | 406 NORD AVE #13 |
| 8/22/2023   | REPAIR PERMIT NOT CLASSIFIED 434 | 406 NORD AVE APARTMENTS LLC | 043-230-004-000  |
| 8/22/2023   | ISSUED                           | CLEANRITE INC               |                  |
| FIRE DAMAGE REPAIR BEDRM 1 & WATER DAMAGE REPAIR TO UNIT 14 |                                  |                             |                  |
|   |                                  |                             |                  |

Number of RESIDENTIAL REPAIR/REPAIR PERMIT NOT CLASSIFIED 434 Permits: 3

|                  |                                |                               |                    |
|------------------|--------------------------------|-------------------------------|--------------------|
| <b>B23-00952</b> | RESIDENTIAL REPAIR             | STARLING CONSTRUCTION         | 1078 VIA VERONA DR |
| 8/22/2023        | DRY ROT OR TERMITTE REPAIR 434 | HARRIMAN RICHARD L & MANCHING | 015-210-045-000    |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |        |                       |  |
|--|--------|-----------------------|--|
| 8/22/2023  | ISSUED | STARLING CONSTRUCTION |  |
| DRY ROT REPAIR SIDING/INSULATION/DECK SHEATHING & REROOF |        |                       |  |
|  |        |                       |  |

**Number of RESIDENTIAL REPAIR/DRY ROT OR TERMITE REPAIR 434 Permits: 1**

|                           |                            |                                     |                     |
|---------------------------|----------------------------|-------------------------------------|---------------------|
| <b>B23-00849</b>          | COMMERCIAL ADDITIONS OR    | HIGNELL INCORPORATED                | 566 EAST LASSEN AVE |
| 8/1/2023                  | NON STRUCTURAL REMODEL 437 | ROMAN CATHOLIC BISHOP OF SACRAMENTO | 007-220-014-000     |
| 8/1/2023                  | ISSUED                     | HIGNELL INCORPORATED                |                     |
| CAR DAMAGE REPAIR TO WALL |                            |                                     |                     |
|                           |                            |                                     |                     |

|                           |                            |                      |                  |
|---------------------------|----------------------------|----------------------|------------------|
| <b>B23-00868</b>          | COMMERCIAL ADDITIONS OR    | JOSEPH PHAN          | 1354 EAST AVE #R |
| 8/3/2023                  | NON STRUCTURAL REMODEL 437 | CHICO 5 LLC          | 016-060-050-000  |
|                           | APPLIED                    | R AND D CONSTRUCTION |                  |
| NON STRUC REMODEL 1080 SF |                            |                      |                  |
|                           |                            |                      |                  |

|  |                            |                                      |                      |
|--|----------------------------|--------------------------------------|----------------------|
| <b>B23-00897</b>                           | COMMERCIAL ADDITIONS OR    | CLEANRITE INC                        | 2001 NOTRE DAME BLVD |
| 8/8/2023                                   | NON STRUCTURAL REMODEL 437 | JARVIS GARDENS SENIOR APARTMENTS INC | 002-220-007-000      |
| 8/8/2023                                   | ISSUED                     | CLEANRITE INC                        |                      |
| VEHICLE INTO BUILDING REPAIR LIKE FOR LIKE |                            |                                      |                      |
|  |                            |                                      |                      |

|  |                            |                     |                 |
|--|----------------------------|---------------------|-----------------|
| <b>B23-00899</b>                           | COMMERCIAL ADDITIONS OR    | Muhammad Siddique   | 146 WEST 2ND ST |
| 8/9/2023                                   | NON STRUCTURAL REMODEL 437 | SCHEIN KAREN C ETAL | 004-071-012-000 |
|  | APPLIED                    |                     |                 |
| NON STRUC REMODEL 1625 SF (FALAFEL CORNER) |                            |                     |                 |
|  |                            |                     |                 |

|                      |                            |                                       |                   |
|----------------------|----------------------------|---------------------------------------|-------------------|
| <b>B23-00951</b>     | COMMERCIAL ADDITIONS OR    | HOLT CONSTRUCTION INC                 | 1924 MANGROVE AVE |
| 8/22/2023            | NON STRUCTURAL REMODEL 437 | JONES BREIN L SEPARATE PROPERTY TRUST | 003-365-012-000   |
|                      | UNDER REVIEW               | HOLT CONSTRUCTION INC                 |                   |
| NON STRUC REMODEL SF |                            |                                       |                   |
|                      |                            |                                       |                   |

**Number of COMMERCIAL ADDITIONS OR REMODELS OF EXISTING BUILDINGS/NON STRUCTURAL REMODEL 437 Permits: 5**

|                        |  |  |                 |
|------------------------|--|--|-----------------|
| <b>B23-00953</b>       | COMMERCIAL ADDITIONS OR REMODELS OF EXISTING BUILDINGS | RUSSELL GALLAWAY ASSOCIATES INC              | 282 CONVAIR AVE |
| 8/23/2023              | STRUCTURAL REMODEL 437                                 | BARRETT MORGAN JEAN SPECIAL NEEDS TRUST ETAL | 047-560-085-000 |
|                        | UNDER REVIEW   | D H SLATER & SON INC                         |                 |
| STRUC REMODEL 22480 SF |  |  |                 |
|                        |  |  |                 |

**Number of COMMERCIAL ADDITIONS OR REMODELS OF EXISTING BUILDINGS/STRUCTURAL REMODEL 437 Permits: 1**



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                    |                         |                        |                 |
|--------------------|-------------------------|------------------------|-----------------|
| <b>B23-00974</b>   | COMMERCIAL ADDITIONS OR | GREGORY PEITZ          | 257 EAST AVE    |
| 8/30/2023          | ADDITION 437            | PATTERSON FAMILY TRUST | 006-071-073-000 |
|                    | UNDER REVIEW            | D H SLATER & SON INC   |                 |
| SHOW ROOM ADDITION |                         |                        |                 |
|                    |                         |                        |                 |

**Number of COMMERCIAL ADDITIONS OR REMODELS OF EXISTING BUILDINGS/ADDITION 437 Permits: 1**

|                        |                                 |               |                  |
|------------------------|---------------------------------|---------------|------------------|
| <b>B23-00851</b>       | FOUNDATION ONLY ALL OCCUPANCIES | GREGORY PEITZ | 1430 BIDWELL AVE |
| 8/1/2023               | FOUNDATION ONLY 802             | TURRI DANIEL  | 043-253-006-000  |
| 8/1/2023               | FINALED                         |               |                  |
| FOUNDATION ONLY PERMIT |                                 |               |                  |
|                        |                                 |               |                  |

**Number of FOUNDATION ONLY ALL OCCUPANCIES/FOUNDATION ONLY 802 Permits: 1**

|  |                   |                        |                  |
|--|-------------------|------------------------|------------------|
| <b>B23-00852</b>                                 | COMMERCIAL REPAIR | ALL - RITE ROOFING INC | 1425 NORD AVE #1 |
| 8/1/2023   | REROOF 809        | AWW2 LP                | 043-290-093-000  |
| 8/3/2023   | ISSUED            | ALL - RITE ROOFING INC |                  |
| Building #1-12 Tear off comp, re-roof using comp |                   |                        |                  |
|  |                   |                        |                  |

|   |                   |   |                    |
|---|-------------------|---|--------------------|
| <b>B23-00856</b>                            | COMMERCIAL REPAIR | G & M BIPPUS ROOFING & CONSTRUCTION INC | 150 COMMERCIAL AVE |
| 8/1/2023                                    | REROOF 809        | HENDERSON TAMI RAE TRUST                | 006-200-011-000    |
| 8/2/2023                                    | FINALED           | G & M BIPPUS ROOFING & CONSTRUCTION INC |                    |
| remove and replace single ply membrane roof |                   |   |                    |
|   |                   |   |                    |

|                            |                   |                             |                  |
|----------------------------|-------------------|-----------------------------|------------------|
| <b>B23-00858</b>           | COMMERCIAL REPAIR | BAIRD ROOFING CO            | 569 EAST 7TH AVE |
| 8/2/2023                   | REROOF 809        | HAYES KATHLEEN FAMILY TRUST | 003-413-002-000  |
| 8/2/2023                   | ISSUED            | BAIRD ROOFING CO            |                  |
| COMMERCIAL REROOF (38sqqs) |                   |                             |                  |
|                            |                   |                             |                  |

|  |                   |                        |                   |
|--|-------------------|------------------------|-------------------|
| <b>B23-00859</b>                                     | COMMERCIAL REPAIR | ALL - RITE ROOFING INC | 1425 NORD AVE #17 |
| 8/2/2023   | REROOF 809        | AWW2 LP                | 043-290-093-000   |
| 8/3/2023   | ISSUED            | ALL - RITE ROOFING INC |                   |
| Tear off comp, re-roof using comp on Building #17-24 |                   |                        |                   |
|  |                   |                        |                   |

|                  |                   |                         |                 |
|------------------|-------------------|-------------------------|-----------------|
| <b>B23-00882</b> | COMMERCIAL REPAIR | C & C ROOFING INC       | 1020 MAIN ST    |
| 8/7/2023         | REROOF 809        | HOMESTEAD & COMPANY LLC | 004-431-011-000 |
| 8/7/2023         | ISSUED            |                         |                 |
| REROOF 15 SQ     |                   |                         |                 |
|                  |                   |                         |                 |

|                  |                   |                  |                   |
|------------------|-------------------|------------------|-------------------|
| <b>B23-00886</b> | COMMERCIAL REPAIR | BUTTE ROOFING CO | 1221 MANGROVE AVE |
|------------------|-------------------|------------------|-------------------|



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |                   |   |                       |
|--|-------------------|---|-----------------------|
| 8/8/2023   | REROOF 809        | 1215 MANGROVE AVE LLC ETAL              | 003-451-020-000       |
| 8/11/2023  | ISSUED            | BUTTE ROOFING CO                        |                       |
| Tear Off existing and re-roof with Single Ply        |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00887</b>                                     | COMMERCIAL REPAIR |   |                       |
| 8/8/2023   | REROOF 809        | AWW2 LP                                 |                       |
| 8/3/2023   | VOID              |   |                       |
| Tear off comp, re-roof using comp on Building #17-24 |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00888</b>                                     | COMMERCIAL REPAIR | ALL - RITE ROOFING INC                  | 1425 NORD AVE #47     |
| 8/8/2023   | REROOF 809        | AWW2 LP                                 | 043-290-093-000       |
| 8/8/2023   | ISSUED            | ALL - RITE ROOFING INC                  |                       |
| COMMERCIAL REROOF #47-54                             |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00889</b>                                     | COMMERCIAL REPAIR | ALL - RITE ROOFING INC                  | 1425 NORD AVE #25     |
| 8/8/2023   | REROOF 809        | AWW2 LP                                 | 043-290-093-000       |
| 8/8/2023   | ISSUED            | ALL - RITE ROOFING INC                  |                       |
| COMMERCIAL REROOF #25-30                             |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00894</b>                                     | COMMERCIAL REPAIR | STEELE'S ROOFING INC                    | 2438 COHASSET RD      |
| 8/8/2023   | REROOF 809        | AUER FAMILY TRUST                       | 015-310-083-000       |
| 8/8/2023   | FINALED           | STEELE'S ROOFING INC                    |                       |
| COMMERCIAL REROOF (47sqsq) TEAR OFF AND TORCH        |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00901</b>                                     | COMMERCIAL REPAIR | G & M BIPPUS ROOFING & CONSTRUCTION INC | 2002 HUNTINGTON DR #7 |
| 8/9/2023   | REROOF 809        | HUNTINGTON APARTMENTS LLC               | 002-500-039-000       |
|  | REVIEW COMPLETE   | G & M BIPPUS ROOFING & CONSTRUCTION INC |                       |
| remove and replace asphalt comp                      |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00902</b>                                     | COMMERCIAL REPAIR | G & M BIPPUS ROOFING & CONSTRUCTION INC | 2002 HUNTINGTON DR #8 |
| 8/9/2023   | REROOF 809        | HUNTINGTON APARTMENTS LLC               | 002-500-039-000       |
|  | REVIEW COMPLETE   | G & M BIPPUS ROOFING & CONSTRUCTION INC |                       |
| remove and replace asphalt comp                      |                   |   |                       |
|  |                   |   |                       |
| <b>B23-00903</b>                                     | COMMERCIAL REPAIR | G & M BIPPUS ROOFING & CONSTRUCTION INC | 2002 HUNTINGTON DR #9 |
| 8/9/2023   | REROOF 809        | HUNTINGTON APARTMENTS LLC               | 002-500-039-000       |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                                 |                 |   |  |
|---------------------------------|-----------------|---|--|
|                                 | REVIEW COMPLETE | G & M BIPPUS ROOFING & CONSTRUCTION INC |  |
| remove and replace asphalt comp |                 |   |  |

|   |                   |                                 |                  |
|---|-------------------|---------------------------------|------------------|
| <b>B23-00917</b>  | COMMERCIAL REPAIR | ALL WEATHER ROOFING COMPANY INC | 2432 COHASSET RD |
| 8/11/2023   | REROOF 809        | LAURIE INDUSTRIES LLC ETAL      | 015-310-075-000  |
| 8/11/2023   | ISSUED            | ALL WEATHER ROOFING COMPANY INC |                  |
| overlay existing (1 layer b.u.r) w/ Duro-Last 50mil PVC |                   |                                 |                  |

|                          |                   |  |                   |
|--------------------------|-------------------|--|-------------------|
| <b>B23-00935</b>         | COMMERCIAL REPAIR | POWELL ROOFING INC                       | 811 WEST EAST AVE |
| 8/17/2023                | REROOF 809        | HOUSING AUTHORITY OF THE COUNTY OF BUTTE | 042-070-154-000   |
| 8/17/2023                | ISSUED            | POWELL ROOFING INC                       |                   |
| COMMERCIAL REROOF BLDG 1 |                   |  |                   |

|                          |                   |  |                   |
|--------------------------|-------------------|--|-------------------|
| <b>B23-00936</b>         | COMMERCIAL REPAIR | POWELL ROOFING INC                       | 811 WEST EAST AVE |
| 8/17/2023                | REROOF 809        | HOUSING AUTHORITY OF THE COUNTY OF BUTTE | 042-070-154-000   |
| 8/17/2023                | ISSUED            | POWELL ROOFING INC                       |                   |
| COMMERCIAL REROOF BLDG 2 |                   |  |                   |

**Number of COMMERCIAL REPAIR/REROOF 809 Permits: 16**

|                  |                     |                                  |                     |
|------------------|---------------------|----------------------------------|---------------------|
| <b>B23-00939</b> | COMMERCIAL REPAIR   | GENES GLASS INC                  | 669 PALMETTO AVE #H |
| 8/17/2023        | GLAZING UPGRADE 437 | MCNALLY MIRIAM E REVOCABLE TRUST | 003-330-008-000     |
| 8/28/2023        | ISSUED              | GENES GLASS INC                  |                     |
| R&R WINDOWS (3)  |                     |                                  |                     |

|   |                     |                         |                 |
|---|---------------------|-------------------------|-----------------|
| <b>B23-00957</b>                            | COMMERCIAL REPAIR   | LASH'S GLASS            | 820 WALL ST     |
| 8/23/2023                                   | GLAZING UPGRADE 437 | UPPER PARK CLOTHING LLC | 004-421-009-000 |
| 8/25/2023                                   | ISSUED              | LASH'S GLASS            |                 |
| Replacing 4 exterior windows with retrofits |                     |                         |                 |

**Number of COMMERCIAL REPAIR/GLAZING UPGRADE 437 Permits: 2**

|  |                             |  |                 |
|--|-----------------------------|--|-----------------|
| <b>B23-00867</b>                                     | ONSITE IMPROVEMENT PLAN     | RUSSELL GALLAWAY ASSOCIATES INC              | 282 CONVAIR AVE |
| 8/3/2023   | ONSITE IMPROVEMENT PLAN 329 | BARRETT MORGAN JEAN SPECIAL NEEDS TRUST ETAL | 047-560-085-000 |
|  | UNDER REVIEW                | D H SLATER & SON INC                         |                 |
| (N) 12 FT CHAIN LINK FENCE/4 CHILLERS/1 DEHUMIDIFIER |                             |  |                 |



# Permits Applied

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Date Range Between 8/1/2023 and 8/31/2023

|                  |                             |                                 |                 |
|------------------|-----------------------------|---------------------------------|-----------------|
| <b>B23-00873</b> | ONSITE IMPROVEMENT PLAN     | RUSSELL GALLAWAY ASSOCIATES INC | 1405 PARK AVE   |
| 8/4/2023         | ONSITE IMPROVEMENT PLAN 329 | CHICO PARK AVE RETAIL LLC       | 005-177-001-000 |
|                  | APPLIED                     | HOLT CONSTRUCTION INC           |                 |

(N) PARKING LOT / TREES /LIGHT POLES

|                  |                             |                             |                      |
|------------------|-----------------------------|-----------------------------|----------------------|
| <b>B23-00892</b> | ONSITE IMPROVEMENT PLAN     | MCCULLOCH POOL CONSTRUCTION | 3189 SUMMIT RIDGE TE |
| 8/8/2023         | ONSITE IMPROVEMENT PLAN 329 | POTTER DEVIN J LIVING TRUST | 018-120-031-000      |
|                  | APPLIED                     | MCCULLOCH POOL CONSTRUCTION |                      |

RETAINING WALL

|                  |                             |  |                 |
|------------------|-----------------------------|--|-----------------|
| <b>B23-00900</b> | ONSITE IMPROVEMENT PLAN     | Janelle Cruz                           | 11239 MIDWAY    |
| 8/9/2023         | ONSITE IMPROVEMENT PLAN 329 | PACIFIC GAS & ELECTRIC CO              | 039-420-002-000 |
|                  | APPLIED                     | Contractor in Process of being awarded |                 |

PARKING LOT UPGD

|                  |                             |                               |                   |
|------------------|-----------------------------|-------------------------------|-------------------|
| <b>B23-00926</b> | ONSITE IMPROVEMENT PLAN     | Dutch Bros Coffee - Russ Orsi | 2060 EAST 20TH ST |
| 8/16/2023        | ONSITE IMPROVEMENT PLAN 329 | WINCO FOODS LLC               | 002-370-025-000   |
|                  | UNDER REVIEW                |                               |                   |

TRASH ENCL/ TREES/ PRKNG LOT & LIGHT POLES) / 2054 E 20TH ST

|                  |                             |                          |                   |
|------------------|-----------------------------|--------------------------|-------------------|
| <b>B23-00956</b> | ONSITE IMPROVEMENT PLAN     | INTERIOR ARCHITECTS      | 801 EAST AVE #270 |
| 8/23/2023        | ONSITE IMPROVEMENT PLAN 329 | NORTH VALLEY MALL II LLC | 007-280-062-000   |
|                  | UNDER REVIEW                |                          |                   |

ADA UPGDS/FENCE & BOLLARD

**Number of ONSITE IMPROVEMENT PLAN/ONSITE IMPROVEMENT PLAN 329 Permits: 6**

|                  |                                |                      |                 |
|------------------|--------------------------------|----------------------|-----------------|
| <b>B23-00869</b> | RESIDENTIAL                    | OAK RIDGE ENTERPRISE | 848 WEST 1ST ST |
| 8/3/2023         | R3 ADU ACCESSORY DWELLING UNIT | JADADUDE LLC         | 004-021-018-000 |
|                  | UNDER REVIEW                   | OAK RIDGE ENTERPRISE |                 |

CNVRT GARAGE TO ADU 542 SF / UNIT 5

|                  |                                |                             |                 |
|------------------|--------------------------------|-----------------------------|-----------------|
| <b>B23-00877</b> | RESIDENTIAL                    | JOHNSON MICHAEL R & ELLEN A | 1420 SPRUCE AVE |
| 8/4/2023         | R3 ADU ACCESSORY DWELLING UNIT | JOHNSON MICHAEL R & ELLEN A | 003-442-019-000 |
|                  | UNDER REVIEW                   | JOHNSON MICHAEL R & ELLEN A |                 |

LEGALIZE UNPERMITTED JADU 288sqft



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                        |                                |                            |                  |
|------------------------|--------------------------------|----------------------------|------------------|
| <b>B23-00929</b>       | RESIDENTIAL                    | BUTTE CONSTRUCTION COMPANY | 230 WEST 2ND AVE |
| 8/16/2023              | R3 ADU ACCESSORY DWELLING UNIT | THIEOREM RESIDENTIAL LLC   | 003-063-026-000  |
|                        | APPLIED                        | BUTTE CONSTRUCTION COMPANY |                  |
| (N) DETACHE ADU 500 SF |                                |                            |                  |

|                            |                                |                               |                    |
|----------------------------|--------------------------------|-------------------------------|--------------------|
| <b>B23-00938</b>           | RESIDENTIAL                    | BRODLEIT SIERRA PIER & JOSHUA | 1125 WEST 12TH AVE |
| 8/17/2023                  | R3 ADU ACCESSORY DWELLING UNIT | BRODLEIT SIERRA PIER & JOSHUA | 043-780-039-000    |
|                            | APPLIED                        |                               |                    |
| CNVRT GARAGE TO ADU 660 SF |                                |                               |                    |

|   |                                |                           |                 |
|---|--------------------------------|---------------------------|-----------------|
| <b>B23-00955</b>                        | RESIDENTIAL                    | DREAM DEVELOPMENT COMPANY | 1269 CITRUS AVE |
| 8/23/2023                               | R3 ADU ACCESSORY DWELLING UNIT | WHEN LIFE ENNS TRUST      | 003-052-006-000 |
|   | APPLIED                        | DREAM DEVELOPMENT COMPANY |                 |
| (N) ADU 748 SF / 1269 CITRUS AVE UNIT 2 |                                |                           |                 |

Number of RESIDENTIAL/R3 ADU ACCESSORY DWELLING UNIT 101 Permits: 5

|                  |                          |                                     |                  |
|------------------|--------------------------|-------------------------------------|------------------|
| <b>B23-00978</b> | RESIDENTIAL              | C/O LEWIS FRANK J & KASIA Z TRUSTEE | 233 WEST 14TH ST |
| 8/31/2023        | R3 SINGLE FAMILY PRIMARY | SQUIRREL FAMILY TRUST               | 005-168-012-000  |
|                  | UNDER REVIEW             | NORCAL ENTITIES INC                 |                  |
| NSFR 1016/64     |                          |                                     |                  |

Number of RESIDENTIAL/R3 SINGLE FAMILY PRIMARY RESIDENCE 101 Permits: 1

|                  |                               |  |  |
|------------------|-------------------------------|--|--|
| <b>B23-00875</b> | ASSEMBLY A OCCUPANCY BUILDING |  |  |
| 8/4/2023         | A3 OVER 49 OCCUPANTS COMPLETE |  |  |
|                  | VOID                          |  |  |
| test             |                               |  |  |

Number of ASSEMBLY A OCCUPANCY BUILDING/A3 OVER 49 OCCUPANTS COMPLETE BUILD OUT 318 Permits: 1

|                    |                             |                          |                         |
|--------------------|-----------------------------|--------------------------|-------------------------|
| <b>B23-00876</b>   | SWIMMING POOLS SPAS         | John Roessel             | 3571 SHALLOW SPRINGS TE |
| 8/4/2023           | RESIDENTIAL GUNITE POOL 329 | ROESSEL JOHN A & JULIE G | 018-590-014-000         |
|                    | REVIEW COMPLETE             |                          |                         |
| (N) IN-GROUND POOL |                             |                          |                         |

|                   |   |                                 |                        |
|-------------------|---|---------------------------------|------------------------|
| <b>B23-00885</b>  | SWIMMING POOLS SPAS COMMERCIAL OR RESIDENTIAL | NGUYEN JON VINH & JOANNA NGUYET | 1339 WEST LINDO AVE #2 |
| 8/7/2023          | RESIDENTIAL GUNITE POOL 329                   | NGUYEN JON VINH & JOANNA NGUYET | 043-630-077-000        |
| 9/5/2023          | ISSUED  |                                 |                        |
| (N) INGROUND POOL |   |                                 |                        |





# Permits Applied

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|                    |  |                             |                      |
|--------------------|--|-----------------------------|----------------------|
| <b>B23-00890</b>   | SWIMMING POOLS SPAS<br>COMMERCIAL OR RESIDENTIAL | MCCULLOCH POOL CONSTRUCTION | 3189 SUMMIT RIDGE TE |
| 8/8/2023           | RESIDENTIAL GUNITE POOL 329                      | POTTER DEVIN J LIVING TRUST | 018-120-031-000      |
|                    | UNDER REVIEW                                     | MCCULLOCH POOL CONSTRUCTION |                      |
| (N) IN-GROUND POOL |  |                             |                      |

**Number of SWIMMING POOLS SPAS COMMERCIAL OR RESIDENTIAL/RESIDENTIAL GUNITE POOL 329 Permits: 3**

|                           |           |                                      |                 |
|---------------------------|-----------|--------------------------------------|-----------------|
| <b>B23-00883</b>          | SIGNS     | BUSINESS FULFILLMENT SERVICES<br>INC | 2216 FAIR ST    |
| 8/7/2023                  | SIGNS 706 | RENEWAL CENTER QALICB                | 005-480-081-000 |
| 8/16/2023                 | ISSUED    | BUSINESS FULFILLMENT SERVICES<br>INC |                 |
| Front lit channel letters |           |                                      |                 |

|                   |              |                                    |                    |
|-------------------|--------------|------------------------------------|--------------------|
| <b>B23-00920</b>  | SIGNS        | BUTTE COUNTY BOARD OF<br>EDUCATION | 2491 CARMICHAEL DR |
| 8/14/2023         | SIGNS 706    | BUTTE COUNTY BOARD OF<br>EDUCATION | 005-570-022-000    |
|                   | UNDER REVIEW |                                    |                    |
| 4 NON ILLUM SIGNS |              |                                    |                    |

|   |              |                   |                 |
|---|--------------|-------------------|-----------------|
| <b>B23-00943</b>                          | SIGNS        | Ardis Cox         | 1930 BANEY LN   |
| 8/21/2023                                 | SIGNS 706    | BANEY CORPORATION | 002-370-084-000 |
|   | UNDER REVIEW | Peter Carlson     |                 |
| 2 channel letter wall signs both halo lit |              |                   |                 |

|                             |              |  |                 |
|-----------------------------|--------------|--|-----------------|
| <b>B23-00960</b>            | SIGNS        | MATT HOBLIN CONSTRUCTION                   | 2260 PARK AVE   |
| 8/24/2023                   | SIGNS 706    | KENNEDY DANIEL R REVOCABLE<br>TRUST ESTATE | 039-430-194-000 |
|                             | UNDER REVIEW | MATT HOBLIN CONSTRUCTION                   |                 |
| RELOCATE FREE STANDING SIGN |              |  |                 |

|                                  |              |                          |                     |
|----------------------------------|--------------|--------------------------|---------------------|
| <b>B23-00964</b>                 | SIGNS        | IMPACT SIGN EFX LLC      | 3880 BENATAR WAY #2 |
| 8/24/2023                        | SIGNS 706    | NIELSEN ROBERT J JR ETAL | 002-200-013-000     |
|                                  | UNDER REVIEW | IMPACT SIGN EFX LLC      |                     |
| 1 (N) SIGN AND R&R 2 VINYL SIGNS |              |                          |                     |

**Number of SIGNS/SIGNS 706 Permits: 5**

|                  |                        |  |  |
|------------------|------------------------|--|--|
| <b>B23-00912</b> | MECHANICAL RESIDENTIAL |  |  |
| 8/10/2023        | HVAC GROUND MOUNTED    |  |  |



# Permits Applied

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|   |                                     |   |                      |
|---|-------------------------------------|---|----------------------|
|   | VOID                                |   |                      |
| Hvac Changeout of gas packaged unit on the ground |                                     |   |                      |
| <b>M23-00559</b>                                  | MECHANICAL RESIDENTIAL              | ROYAL AIRE INC                            | 104 COPPERFIELD DR   |
| 8/9/2023  | HVAC GROUND MOUNTED                 | SCHWARZ JOSEPH D & BRITTNEY A             | 002-640-037-000      |
| 8/11/2023   | ISSUED                              | ROYAL AIRE INC                            |                      |
| R&R HVAC GROUND SYSTEM (5TON)                     |                                     |   |                      |
| <b>M23-00560</b>                                  | MECHANICAL RESIDENTIAL              | ROYAL AIRE INC                            | 2722 DUFFY DR        |
| 8/9/2023  | HVAC GROUND MOUNTED                 | ROGERS LIVING TRUST                       | 016-130-018-000      |
| 8/11/2023   | ISSUED                              | ROYAL AIRE INC                            |                      |
| R&R HVAC GROUND SYSTEM (2.5TON)                   |                                     |   |                      |
| <b>M23-00561</b>                                  | MECHANICAL RESIDENTIAL              | ROYAL AIRE INC                            | 3281 ROCKIN M DR     |
| 8/9/2023  | HVAC GROUND MOUNTED                 | HABER CHRISTINA                           | 007-260-111-000      |
| 8/11/2023   | ISSUED                              | ROYAL AIRE INC                            |                      |
| R&R HVAC GROUND SYSTEM (5TON)                     |                                     |   |                      |
| <b>M23-00581</b>                                  | MECHANICAL RESIDENTIAL              | AMERICA'S CONTRACTING SERVICES INC        | 1485 MANZANITA AVE   |
| 8/10/2023   | HVAC GROUND MOUNTED REPLACEMENT 806 | MCDONALD FAMILY REVOCABLE TRUST           | 015-510-057-000      |
| 8/10/2023   | ISSUED                              | AMERICA'S CONTRACTING SERVICES INC        |                      |
| R&R HVAC GROUND SYSTEM (4TON)                     |                                     |   |                      |
| <b>M23-00602</b>                                  | MECHANICAL RESIDENTIAL              | ROYAL AIRE INC                            | 2736 MADERA LN       |
| 8/17/2023   | HVAC GROUND MOUNTED                 | SMALLWOOD JOSHUA & MOLLY                  | 007-120-015-000      |
|   | APPLIED                             | ROYAL AIRE INC                            |                      |
| CHANGE OUT 3 TON PKG UNIT                         |                                     |   |                      |
| <b>M23-00607</b>                                  | MECHANICAL RESIDENTIAL              | ROYAL AIRE INC                            | 148 WEST 3RD AVE     |
| 8/21/2023   | HVAC GROUND MOUNTED REPLACEMENT 806 | STATES CHRISTOPHER & PIA VILMER           | 003-034-016-000      |
| 8/21/2023   | ISSUED                              | ROYAL AIRE INC                            |                      |
| CHANGE OUT 4 TON PKG UNIT                         |                                     |   |                      |
| <b>M23-00620</b>                                  | MECHANICAL RESIDENTIAL              | Gabe Farias                               | 1652 VISTA VERDE AVE |
| 8/23/2023   | HVAC GROUND MOUNTED REPLACEMENT 806 | COMMUNITY HOUSING IMPROVEMENT PROGRAM INC | 002-010-056-000      |
|   | APPLIED                             | ALL AROUND HEATING, AIR AND SOLAR CONSTR  |                      |



# Permits Applied

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Ruud 2-ton 16 seer Condenser, 2-ton Aspen Coil and a 2-ton 9

|                  |  |                                     |                 |
|------------------|--|-------------------------------------|-----------------|
| <b>M23-00627</b> | MECHANICAL RESIDENTIAL                 | MC CLELLAND AIR CONDITIONING<br>INC | 3534 HICKS LN   |
| 8/28/2023        | HVAC GROUND MOUNTED<br>REPLACEMENT 806 | WELLS FAMILY IRREVOCABLE TRUST      | 007-240-069-000 |
| 8/29/2023        | FINALED                                | MC CLELLAND AIR CONDITIONING<br>INC |                 |

3 1/2 ton package unit changeout

**Number of MECHANICAL RESIDENTIAL/HVAC GROUND MOUNTED REPLACEMENT 806 Permits: 9**

|                  |                               |                   |                 |
|------------------|-------------------------------|-------------------|-----------------|
| <b>M23-00543</b> | MECHANICAL RESIDENTIAL        | Charles A Pugh    | 29 CAMEO DR #2  |
| 8/1/2023         | HVAC SPLIT SYSTEM REPLACEMENT | BORDENAVE NEAL D  | 007-290-019-000 |
| 8/14/2023        | FINALED                       | Air-Art Htg & A/C |                 |

Replacing the A/C and evap coil with new

|                  |                                      |                                     |                 |
|------------------|--------------------------------------|-------------------------------------|-----------------|
| <b>M23-00556</b> | MECHANICAL RESIDENTIAL               | SOUTH PLACER HEATING AND AIR<br>INC | 2195 MOYER WAY  |
| 8/9/2023         | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | KNISPEK MATTHEW W & ROSEMARIE<br>V  | 043-650-043-000 |
| 8/9/2023         | ISSUED                               | SOUTH PLACER HEATING AND AIR<br>INC |                 |

R&R CONDENSER

|                  |                               |                    |                 |
|------------------|-------------------------------|--------------------|-----------------|
| <b>M23-00565</b> | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC     | 25 CAMEO DR #1  |
| 8/9/2023         | HVAC SPLIT SYSTEM REPLACEMENT | SMITH BENJAMIN DON | 007-290-020-000 |
| 8/11/2023        | ISSUED                        | ROYAL AIRE INC     |                 |

R&R HVAC SPLIT SYSTEM (2TON)

|                  |                               |                         |                    |
|------------------|-------------------------------|-------------------------|--------------------|
| <b>M23-00566</b> | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC          | 3517 SHADOWTREE LN |
| 8/9/2023         | HVAC SPLIT SYSTEM REPLACEMENT | KORVAS FAMILY REV TRUST | 018-130-044-000    |
| 8/11/2023        | ISSUED                        | ROYAL AIRE INC          |                    |

R&R HVAC SPLIT SYSTEM (2TON)

|                  |                               |                    |                       |
|------------------|-------------------------------|--------------------|-----------------------|
| <b>M23-00567</b> | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC     | 3318 EATON VILLAGE DR |
| 8/9/2023         | HVAC SPLIT SYSTEM REPLACEMENT | WETTER ELIZABETH A | 006-590-014-000       |
| 8/11/2023        | ISSUED                        | ROYAL AIRE INC     |                       |

R&R HVAC SPLIT SYSTEM (3TON)

|                  |                               |                            |                    |
|------------------|-------------------------------|----------------------------|--------------------|
| <b>M23-00568</b> | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC             | 3029 COACH LITE DR |
| 8/9/2023         | HVAC SPLIT SYSTEM REPLACEMENT | PONCE ROBERT A & FELICIA R | 016-180-001-000    |
| 8/11/2023        | ISSUED                        | ROYAL AIRE INC             |                    |



# Permits Applied

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|                                |                               |                                  |                         |
|--------------------------------|-------------------------------|----------------------------------|-------------------------|
| R&R HVAC SPLIT SYSTEM (4TON)   |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00569</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 1835 BROADWAY ST        |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | BROCKMAN ROBERT                  | 005-234-020-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (3TON)   |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00570</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 1550 SPRINGFIELD DR #37 |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | BRIDGE COLONY WEST LP            | 002-110-051-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (2TON)   |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00571</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 1055 VERDE DR           |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | MORGAN FAMILY TRUST              | 015-160-019-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (3TON)   |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00572</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 678 EAST 8TH ST         |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | 678 E 8TH STREET LLC             | 004-396-009-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (2.5TON) |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00573</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 408 WEYMOUTH WAY        |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | ANDERSON BEN & FRAN FAMILY TRUST | 006-750-053-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (3TON)   |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00574</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 110 TOM POLK CIR #70    |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | RENVILLE ALLEN L                 | 007-410-017-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (2TON)   |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00575</b>               | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                   | 33 CAYMAN CT            |
| 8/9/2023                       | HVAC SPLIT SYSTEM REPLACEMENT | FRISON BRIAN DAVID & TIERA J     | 043-280-044-000         |
| 8/11/2023                      | ISSUED                        | ROYAL AIRE INC                   |                         |
| R&R HVAC SPLIT SYSTEM (3.5TON) |                               |                                  |                         |
|                                |                               |                                  |                         |
| <b>M23-00576</b>               | MECHANICAL RESIDENTIAL        | SOUTH PLACER HEATING AND AIR INC | 1147 WENDY WAY          |



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|   |                                      |  |                              |
|---|--------------------------------------|--|------------------------------|
| 8/9/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | FARLEY NICHOLE   | 045-590-018-000              |
| 8/9/2023  | ISSUED                               | SOUTH PLACER HEATING AND AIR<br>INC                    |                              |
| R&R HVAC COMPRESSOR                                       |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00577</b>  | MECHANICAL RESIDENTIAL               | CLIMATE AND ENERGY SOLUTIONS<br>INC                    | 2581 CALIFORNIA PARK DR #252 |
| 8/9/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | LAKEVIEW HOLDING LLC                                   | 018-250-002-000              |
| 8/15/2023   | ISSUED                               | CLIMATE AND ENERGY SOLUTIONS<br>INC                    |                              |
| Install Day and Night 2 Ton unit.                         |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00578</b>  | MECHANICAL RESIDENTIAL               | Charles A Pugh   | 1458 ARCH WAY                |
| 8/10/2023   | HVAC SPLIT SYSTEM REPLACEMENT        | ROSENOW FAMILY TRUST                                   | 016-080-007-000              |
| 8/14/2023   | FINALED                              | Air-Art Htg & A/C                                      |                              |
| Replacing the furnace, A/C and evap coil with new 16 SEER |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00582</b>  | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC   | 828 NORD AVE #14             |
| 8/11/2023   | HVAC SPLIT SYSTEM REPLACEMENT        | MP CORE CHICO LLC                                      | 043-220-027-000              |
| 8/11/2023   | ISSUED                               | ROYAL AIRE INC   |                              |
| CHANGE OUT 2 TON SPLIT SYSTEM                             |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00583</b>  | MECHANICAL RESIDENTIAL               | STORY HEATING AND AIR                                  | 234 WEST 4TH AVE             |
| 8/11/2023   | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | MONROE REVOCABLE INTER VIVOS<br>TRUST                  | 003-031-011-000              |
| 8/14/2023   | ISSUED                               | STORY HEATING AND AIR                                  |                              |
| Replace existing HVAC equipment                           |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00585</b>  | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC   | 491 EAST 4TH ST              |
| 8/14/2023   | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | SCHWEIN CASLYN L TESTAMENTARY<br>TRUST ETAL            | 004-176-004-000              |
| 8/17/2023   | ISSUED                               | ROYAL AIRE INC   |                              |
| CHANGE OUT 2 TON SPLIT SYSTEM                             |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00586</b>  | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC   | 2742 DUFFY DR                |
| 8/14/2023   | HVAC SPLIT SYSTEM REPLACEMENT        | LIU ANNIE YAN  | 016-130-013-000              |
| 8/17/2023   | ISSUED                               | ROYAL AIRE INC   |                              |
| CHANGE OUT 3 TON AC ONLY                                  |                                      |  |                              |
|   |                                      |  |                              |
| <b>M23-00587</b>  | MECHANICAL RESIDENTIAL               | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC | 2540 CACTUS AVE              |



# Permits Applied

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|  |                                      |  |                     |
|--|--------------------------------------|--|---------------------|
| 8/14/2023  | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | HOOK MARK S & GINGER M<br>REVOCABLE TRUST              | 016-270-082-000     |
| 8/14/2023  | ISSUED                               | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC |                     |
| R&R HVAC SPLIT SYSTEM (1.5TON)                               |                                      |  |                     |
|  |                                      |  |                     |
| <b>M23-00588</b>   | MECHANICAL RESIDENTIAL               | CLIMATE AND ENERGY SOLUTIONS<br>INC                    | 2071 AMANDA WAY #28 |
| 8/15/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | CHICO COMMONS  | 002-110-091-000     |
| 8/16/2023  | ISSUED                               | CLIMATE AND ENERGY SOLUTIONS<br>INC                    |                     |
| Install Day and Night 2 Ton unit.                            |                                      |  |                     |
|  |                                      |  |                     |
| <b>M23-00589</b>   | MECHANICAL RESIDENTIAL               | Charles A Pugh   | 2601 CHANTEL WAY    |
| 8/15/2023  | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | KROGH JACY CHRISTOPHER & NOEL<br>CHRISTINA             | 042-710-047-000     |
| 8/16/2023  | ISSUED                               | AIR - ART HEATING AND AIR<br>CONDITIONING              |                     |
| Replacing the furnace, A/C and evap coil with new 13.8 SEER2 |                                      |  |                     |
|  |                                      |  |                     |
| <b>M23-00593</b>   | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC   | 263 EAST 19TH ST    |
| 8/15/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | FOJAS ENRICO & SHUA                                    | 005-247-005-000     |
| 8/17/2023  | ISSUED                               | ROYAL AIRE INC   |                     |
| CHANGE OUT 35K BTU WALL FURNACE                              |                                      |  |                     |
|  |                                      |  |                     |
| <b>M23-00594</b>   | MECHANICAL RESIDENTIAL               | Charles A Pugh   | 621 POMONA AVE #43  |
| 8/15/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | OSM REDWOOD COVE LLC                                   | 004-500-008-000     |
| 8/16/2023  | ISSUED                               | AIR - ART HEATING AND AIR<br>CONDITIONING              |                     |
| Replacing the furnace, A/C and evap coil with new 13.8 SEER2 |                                      |  |                     |
|  |                                      |  |                     |
| <b>M23-00595</b>   | MECHANICAL RESIDENTIAL               | C J'S MECHANICAL SERVICES INC                          | 1315 YOSEMITE DR    |
| 8/15/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | DOSH MATTHEW TRUST ETAL                                | 018-300-064-000     |
| 8/16/2023  | ISSUED                               | C J'S MECHANICAL SERVICES INC                          |                     |
| Remove and dispose of old 4 ton unit and install new unit.   |                                      |  |                     |
|  |                                      |  |                     |
| <b>M23-00596</b>   | MECHANICAL RESIDENTIAL               | SOUTH PLACER HEATING AND AIR<br>INC                    | 2735 LOWELL DR      |
| 8/16/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | PUENTE JUAN C & RAQUEL                                 | 006-370-049-000     |
| 8/16/2023  | ISSUED                               | SOUTH PLACER HEATING AND AIR<br>INC                    |                     |
| C/O like for like full split system. No ducts.               |                                      |  |                     |
|  |                                      |  |                     |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |                                      |                                     |                         |
|--|--------------------------------------|-------------------------------------|-------------------------|
| <b>M23-00598</b>   | MECHANICAL RESIDENTIAL               | Charles A Pugh                      | 1301 MULBERRY ST #2     |
| 8/16/2023  | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | LEHMER STEVEN J & BACH MELISSA J    | 005-182-006-000         |
| 8/18/2023  | ISSUED                               | Air-Art Htg & A/C                   |                         |
| Replacing the furnace, A/C and evap coil with new 13.8 SEER2 |                                      |                                     |                         |
| <b>M23-00599</b>   | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC                      | 10 PICUAL CT            |
| 8/17/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | GARCIA MELISSA                      | 018-420-018-000         |
| 8/18/2023  | ISSUED                               | ROYAL AIRE INC                      |                         |
| CHANGE OUT 4 TON AC ONLY                                     |                                      |                                     |                         |
| <b>M23-00603</b>   | MECHANICAL RESIDENTIAL               | CLIMATE AND ENERGY SOLUTIONS<br>INC | 3131 HUDSON AVE         |
| 8/17/2023  | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | JORGENSEN KURT A REVOCABLE<br>TRUST | 016-110-016-000         |
| 8/21/2023  | ISSUED                               | CLIMATE AND ENERGY SOLUTIONS<br>INC |                         |
| Install Day and Night 5 Ton unit.                            |                                      |                                     |                         |
| <b>M23-00604</b>   | MECHANICAL RESIDENTIAL               | CLIMATE AND ENERGY SOLUTIONS<br>INC | 100 PENZANCE AVE #159   |
| 8/18/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | EATON PROPERTIES INC                | 006-690-038-000         |
|  | REVIEW COMPLETE                      | CLIMATE AND ENERGY SOLUTIONS<br>INC |                         |
| Install Day and Night 2 Ton unit.                            |                                      |                                     |                         |
| <b>M23-00605</b>   | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC                      | 41 TEMPERANCE WAY       |
| 8/18/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | COULOMBE LIVING TRUST               | 002-620-009-000         |
| 8/18/2023  | ISSUED                               | ROYAL AIRE INC                      |                         |
| CHANGE OUT 5 TON SPLIT SYSTEM                                |                                      |                                     |                         |
| <b>M23-00606</b>   | MECHANICAL RESIDENTIAL               | HADDON HEATING AND COOLING          | 618 BROOKWOOD WAY       |
| 8/18/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | GAAB LARRY M & SHIRLEY A            | 045-660-004-000         |
| 8/23/2023  | ISSUED                               | HADDON HEATING AND COOLING          |                         |
| R&R HVAC SPLIT SYSTEM  |                                      |                                     |                         |
| <b>M23-00608</b>   | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC                      | 2154 LA ROCCO DR        |
| 8/21/2023  | HVAC SPLIT SYSTEM REPLACEMENT        | DEMARAIS FAMILY TRUST               | 002-480-021-000         |
| 8/21/2023  | ISSUED                               | ROYAL AIRE INC                      |                         |
| CHANGE OUT 4 TON FURNACE ONLY                                |                                      |                                     |                         |
| <b>M23-00609</b>   | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC                      | 16 NORTHWOOD COMMONS PL |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                                   |                               |  |                       |
|-----------------------------------|-------------------------------|--|-----------------------|
| 8/21/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | CORY SURVIVORS TRUST                                   | 006-470-003-000       |
| 8/21/2023                         | ISSUED                        | ROYAL AIRE INC   |                       |
| CHANGE OUT 3 TON SPLIT SYSTEM     |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00610</b>                  | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC   | 2661 LAKEWEST DR      |
| 8/21/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | AZEVEDO SANDRA L                                       | 018-290-010-000       |
| 8/21/2023                         | ISSUED                        | ROYAL AIRE INC   |                       |
| CHANGE OUT 4 TON SPLIT SYSTEM     |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00611</b>                  | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC   | 3 SCENIC LN           |
| 8/21/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | WILSON MARTIN E & PATRICIA M                           | 007-570-009-000       |
|                                   | 806                           | ETAL   |                       |
| 8/21/2023                         | ISSUED                        | ROYAL AIRE INC   |                       |
| 3 TON AC ONLY                     |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00612</b>                  | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC   | 1125 SHERIDAN AVE #42 |
| 8/21/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | GANTT DAVID N ETAL                                     | 003-620-042-000       |
| 8/21/2023                         | ISSUED                        | ROYAL AIRE INC   |                       |
| 2 TON SPLIT SYSTEM                |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00613</b>                  | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC   | 2671 FAIRFIELD COMM   |
| 8/21/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | RAITT DAPHNE J REVOCABLE TRUST                         | 018-360-064-000       |
| 8/24/2023                         | ISSUED                        | ROYAL AIRE INC   |                       |
| CHANGE OUT 3 TON SPLIT SYSTEM     |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00616</b>                  | MECHANICAL RESIDENTIAL        | CLIMATE AND ENERGY SOLUTIONS<br>INC                    | 742 PICASO LN         |
| 8/22/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | WALLACE WILLIAM R & WENDY J                            | 043-770-020-000       |
| 8/24/2023                         | ISSUED                        | CLIMATE AND ENERGY SOLUTIONS<br>INC                    |                       |
| Install Day and Night 4 Ton unit. |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00617</b>                  | MECHANICAL RESIDENTIAL        | CLIMATE AND ENERGY SOLUTIONS<br>INC                    | 100 PENZANCE AVE #135 |
| 8/22/2023                         | HVAC SPLIT SYSTEM REPLACEMENT | EATON PROPERTIES INC                                   | 006-690-038-000       |
| 8/24/2023                         | ISSUED                        | CLIMATE AND ENERGY SOLUTIONS<br>INC                    |                       |
| Install Day and Night 2 Ton unit. |                               |  |                       |
|                                   |                               |  |                       |
| <b>M23-00624</b>                  | MECHANICAL RESIDENTIAL        | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC | 763 HILL VIEW WAY     |





# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                                  |                                      |  |                 |
|----------------------------------|--------------------------------------|--|-----------------|
| 8/24/2023                        | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | CANNON DEBRA A REVOCABLE<br>TRUST                      | 003-523-002-000 |
| 8/24/2023                        | ISSUED                               | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC |                 |
| CHANGE OUT 120K BTU FURNACE ONLY |                                      |  |                 |
|                                  |                                      |  |                 |

|  |                                      |                                      |                  |
|--|--------------------------------------|--------------------------------------|------------------|
| <b>M23-00626</b>                       | MECHANICAL RESIDENTIAL               | ROYAL AIRE INC                       | 665 EAST 19TH ST |
| 8/25/2023                              | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | SEAGRAVES CHRISTOPHER R &<br>VALERIE | 005-442-004-000  |
| 8/28/2023                              | ISSUED                               | ROYAL AIRE INC                       |                  |
| CHANGE OUT 2 TON AC ONLY, SPLIT SYSTEM |                                      |                                      |                  |
|  |                                      |                                      |                  |

|                              |                               |  |                   |
|------------------------------|-------------------------------|--|-------------------|
| <b>M23-00628</b>             | MECHANICAL RESIDENTIAL        | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC | 401 IDYLLWILD CIR |
| 8/28/2023                    | HVAC SPLIT SYSTEM REPLACEMENT | MARQUEZ RANDALL & JULIE                                | 018-320-040-000   |
| 8/29/2023                    | ISSUED                        | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC |                   |
| R&R HVAC SPLIT SYSTEM (3TON) |                               |  |                   |
|                              |                               |  |                   |

|                               |                               |                        |                   |
|-------------------------------|-------------------------------|------------------------|-------------------|
| <b>M23-00632</b>              | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC         | 1372 HUMBOLDT AVE |
| 8/30/2023                     | HVAC SPLIT SYSTEM REPLACEMENT | ORTIZ RODRIGO QUINTERO | 004-371-032-000   |
| 8/30/2023                     | ISSUED                        | ROYAL AIRE INC         |                   |
| CHANGE OUT 3 TON SPLIT SYSTEM |                               |                        |                   |
|                               |                               |                        |                   |

|                  |                                      |  |                 |
|------------------|--------------------------------------|--|-----------------|
| <b>M23-00633</b> | MECHANICAL RESIDENTIAL               | SOUTH PLACER HEATING AND AIR<br>INC            | 2636 RAFAEL ST  |
| 8/30/2023        | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | HERNANDEZ LAVON & HERNANDEZ-<br>CABRERA RAFAEL | 006-052-014-000 |
| 8/30/2023        | ISSUED                               | SOUTH PLACER HEATING AND AIR<br>INC            |                 |
| COMPRESSOR C/O   |                                      |  |                 |
|                  |                                      |  |                 |

**Number of MECHANICAL RESIDENTIAL/HVAC SPLIT SYSTEM REPLACEMENT 806 Permits: 46**

|   |                               |                                     |                    |
|---|-------------------------------|-------------------------------------|--------------------|
| <b>M23-00546</b>                                  | MECHANICAL RESIDENTIAL        | SOUTH PLACER HEATING AND AIR<br>INC | 905 COIT TOWER WAY |
| 8/1/2023  | HVAC DUCTLESS REPLACEMENT 806 | ALLSPAUGH ANTHONY & TAMARA          | 002-640-017-000    |
| 8/2/2023  | ISSUED                        | SOUTH PLACER HEATING AND AIR<br>INC |                    |
| C/O like for like evaporator coil only. No ducts. |                               |                                     |                    |
|   |                               |                                     |                    |

|                  |                               |                               |                 |
|------------------|-------------------------------|-------------------------------|-----------------|
| <b>M23-00579</b> | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                | 345 WEST 5TH ST |
| 8/10/2023        | HVAC DUCTLESS REPLACEMENT 806 | 5TH AND NORMAL PROPERTIES LLC | 004-221-001-000 |
| 8/11/2023        | ISSUED                        | ROYAL AIRE INC                |                 |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

CHANGE OUT TWO 2 TON MINI SPLITS AND AN EVAPORATIVE COOLER

|                  |                               |                                     |                   |
|------------------|-------------------------------|-------------------------------------|-------------------|
| <b>M23-00584</b> | MECHANICAL RESIDENTIAL        | SOUTH PLACER HEATING AND AIR<br>INC | 415 MILL CREEK DR |
| 8/14/2023        | HVAC DUCTLESS REPLACEMENT 806 | HOLLIS FAMILY TRUST                 | 006-610-027-000   |
| 8/15/2023        | ISSUED                        | SOUTH PLACER HEATING AND AIR<br>INC |                   |

C/O like for like condenser and evap coil. No ducts.

|                  |                               |                      |                    |
|------------------|-------------------------------|----------------------|--------------------|
| <b>M23-00592</b> | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC       | 1105 WEST 11TH AVE |
| 8/15/2023        | HVAC DUCTLESS REPLACEMENT 806 | HANSON CHANIN & ERIC | 043-750-084-000    |
| 8/17/2023        | ISSUED                        | ROYAL AIRE INC       |                    |

CHANGE OUT 3.5 TON MINI SPLIT SYSTEM

|                  |                               |  |                   |
|------------------|-------------------------------|--|-------------------|
| <b>M23-00597</b> | MECHANICAL RESIDENTIAL        | SOUTH PLACER HEATING AND AIR<br>INC                  | 20 WALNUT PARK DR |
| 8/16/2023        | HVAC DUCTLESS REPLACEMENT 806 | KLEIN STEVEN DOUGLAS & KRISTINA<br>ANN FLEISCHER REV | 002-530-002-000   |
|                  | REVIEW COMPLETE               | SOUTH PLACER HEATING AND AIR<br>INC                  |                   |

C/O like for like evaporator coil only. No ducts.

### Number of MECHANICAL RESIDENTIAL/HVAC DUCTLESS REPLACEMENT 806 Permits: 5

|                  |                              |                          |                 |
|------------------|------------------------------|--------------------------|-----------------|
| <b>M23-00548</b> | MECHANICAL RESIDENTIAL       | Gabe Farias              | 1506 OAKDALE ST |
| 8/2/2023         | LINKED MECHANICAL SYSTEM 806 | BLACKSHEAR IVAN & JEANNE | 005-201-002-000 |
|                  | WITHDRAWN                    | Juan Farias              |                 |

Day and Night 2 ton 14.5 Seer split system

|                  |                              |  |                 |
|------------------|------------------------------|--|-----------------|
| <b>M23-00550</b> | MECHANICAL RESIDENTIAL       | BARNHART HEATING & AIR                   | 973 VIRGINIA ST |
| 8/8/2023         | LINKED MECHANICAL SYSTEM 806 | FEDERAL NATIONAL MORTGAGE<br>ASSOCIATION | 005-415-004-000 |
| 8/8/2023         | FINALED                      | BARNHART HEATING & AIR                   |                 |

3 ton ductless mini split 3 zones

|                  |                              |  |                   |
|------------------|------------------------------|--|-------------------|
| <b>M23-00601</b> | MECHANICAL RESIDENTIAL       | THE YETI COMPANY                                   | 1512 SHERIDAN AVE |
| 8/17/2023        | LINKED MECHANICAL SYSTEM 806 | LAMBERT TODD & LORI REVOCABLE<br>INTER VIVOS TRUST | 003-460-018-000   |
|                  | REVIEW COMPLETE              | THE YETI COMPANY                                   |                   |

Replace existing condensing unit & indoor evap coil

|                  |                        |                                     |               |
|------------------|------------------------|-------------------------------------|---------------|
| <b>M23-00635</b> | MECHANICAL RESIDENTIAL | MC CLELLAND AIR CONDITIONING<br>INC | 217 DENALI DR |
|------------------|------------------------|-------------------------------------|---------------|



# Permits Applied

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Date Range Between 8/1/2023 and 8/31/2023

|                              |                              |                              |                 |
|------------------------------|------------------------------|------------------------------|-----------------|
| 8/30/2023                    | LINKED MECHANICAL SYSTEM 806 | WOLF ROBERT & LANI REV TRUST | 006-710-037-000 |
|                              | APPLIED                      | Don Fowler                   |                 |
| 4-TON SPLIT SYSTEM CHANGEOUT |                              |                              |                 |
|                              |                              |                              |                 |

**Number of MECHANICAL RESIDENTIAL/LINKED MECHANICAL SYSTEM 806 Permits: 4**

|                                |                           |  |                       |
|--------------------------------|---------------------------|--|-----------------------|
| <b>M23-00549</b>               | MECHANICAL RESIDENTIAL    | JAKE ANDREWS CONSTRUCTION                | 1162 SIERRA VISTA WAY |
| 8/3/2023                       | NEW HVAC SPLIT SYSTEM 806 | FARRAR PATRICK DAVID & JAMES<br>JENNIFER | 045-251-003-000       |
|                                | UNDER REVIEW              | JAKE ANDREWS CONSTRUCTION                |                       |
| (N) MINI-SPLIT 1 TON IN GARAGE |                           |  |                       |
|                                |                           |  |                       |

|  |                           |                                     |                 |
|--|---------------------------|-------------------------------------|-----------------|
| <b>M23-00600</b>                               | MECHANICAL RESIDENTIAL    | CLIMATE AND ENERGY SOLUTIONS<br>INC | 1802 PALM AVE   |
| 8/17/2023                                      | NEW HVAC SPLIT SYSTEM 806 | MAYFIELD GILBERT W TRUST            | 003-383-049-000 |
|  | APPLIED                   | CLIMATE AND ENERGY SOLUTIONS<br>INC |                 |
| Install new 2 TON Mitsubishi mini split system |                           |                                     |                 |
|  |                           |                                     |                 |

|                                |                           |  |                   |
|--------------------------------|---------------------------|--|-------------------|
| <b>M23-00621</b>               | MECHANICAL RESIDENTIAL    | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC | 411 HIDEAWAY PARK |
| 8/23/2023                      | NEW HVAC SPLIT SYSTEM 806 | NETH EVA & MORALES ERIC                                | 043-620-115-000   |
| 8/23/2023                      | ISSUED                    | GALLAGHER'S PLUMBING HEATING &<br>AIR CONDITIONING INC |                   |
| R&R HVAC SPLIT SYSTEM (2.5TON) |                           |  |                   |
|                                |                           |  |                   |

**Number of MECHANICAL RESIDENTIAL/NEW HVAC SPLIT SYSTEM 806 Permits: 3**

|                             |                               |                       |                 |
|-----------------------------|-------------------------------|-----------------------|-----------------|
| <b>M23-00562</b>            | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC        | 811 GLENN ST    |
| 8/9/2023                    | HVAC ROOF TOP REPLACEMENT 806 | MATTHEWS FAMILY TRUST | 002-360-003-000 |
| 8/11/2023                   | ISSUED                        | ROYAL AIRE INC        |                 |
| R&R HVAC ROOF SYSTEM (2TON) |                               |                       |                 |
|                             |                               |                       |                 |

|                             |                               |                |                    |
|-----------------------------|-------------------------------|----------------|--------------------|
| <b>M23-00563</b>            | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC | 3034 MONTICELLO LN |
| 8/9/2023                    | HVAC ROOF TOP REPLACEMENT 806 | PEREIRA MARK D | 006-320-006-000    |
| 8/11/2023                   | ISSUED                        | ROYAL AIRE INC |                    |
| R&R HVAC ROOF SYSTEM (3TON) |                               |                |                    |
|                             |                               |                |                    |

|                             |                               |                     |                   |
|-----------------------------|-------------------------------|---------------------|-------------------|
| <b>M23-00564</b>            | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC      | 1194 PALMETTO AVE |
| 8/9/2023                    | HVAC ROOF TOP REPLACEMENT 806 | MARTIN SUSAN LAWLER | 045-303-009-000   |
| 8/11/2023                   | ISSUED                        | ROYAL AIRE INC      |                   |
| R&R HVAC ROOF SYSTEM (3TON) |                               |                     |                   |
|                             |                               |                     |                   |



# Permits Applied

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|                             |                               |   |                  |
|-----------------------------|-------------------------------|---|------------------|
| <b>M23-00590</b>            | MECHANICAL RESIDENTIAL        | GALLAGHER'S PLUMBING HEATING & AIR CONDITIONING INC | 2747 SAN JOSE ST |
| 8/15/2023                   | HVAC ROOF TOP REPLACEMENT 806 | FAIN JEFFREY L & SU CHU                             | 006-044-004-000  |
| 8/15/2023                   | ISSUED                        | GALLAGHER'S PLUMBING HEATING & AIR CONDITIONING INC |                  |
| R&R HVAC ROOF SYSTEM (3TON) |                               |   |                  |

|                               |                               |   |                 |
|-------------------------------|-------------------------------|---|-----------------|
| <b>M23-00591</b>              | MECHANICAL RESIDENTIAL        | GALLAGHER'S PLUMBING HEATING & AIR CONDITIONING INC | 2980 SANDI DR   |
| 8/15/2023                     | HVAC ROOF TOP REPLACEMENT 806 | WIECHERT ANGELA R & ROBERT W                        | 007-370-037-000 |
| 8/15/2023                     | FINALED                       | GALLAGHER'S PLUMBING HEATING & AIR CONDITIONING INC |                 |
| R&R HVAC ROOF SYSTEM (2.5TON) |                               |   |                 |

|                                       |                               |                               |                   |
|---------------------------------------|-------------------------------|-------------------------------|-------------------|
| <b>M23-00618</b>                      | MECHANICAL RESIDENTIAL        | C J'S MECHANICAL SERVICES INC | 13 VERMILLION CIR |
| 8/22/2023                             | HVAC ROOF TOP REPLACEMENT 806 | MIKKELSON JOYCE AKA           | 002-080-021-000   |
| 8/23/2023                             | ISSUED                        | C J'S MECHANICAL SERVICES INC |                   |
| Remove and replace 4 ton package unit |                               |                               |                   |

|                           |                               |  |                 |
|---------------------------|-------------------------------|--|-----------------|
| <b>M23-00629</b>          | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC                         | 9 DORIS WAY     |
| 8/29/2023                 | HVAC ROOF TOP REPLACEMENT 806 | GLANDER FREDERICK & PEGGY FAMILY TRUST | 045-630-012-000 |
| 8/30/2023                 | ISSUED                        | ROYAL AIRE INC                         |                 |
| CHANGE OUT 3 TON PKG UNIT |                               |  |                 |

|                           |                               |                              |                 |
|---------------------------|-------------------------------|------------------------------|-----------------|
| <b>M23-00630</b>          | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC               | 458 NORD AVE #8 |
| 8/29/2023                 | HVAC ROOF TOP REPLACEMENT 806 | JANDA HARBINDER S & DALJIT K | 043-530-007-000 |
| 8/30/2023                 | ISSUED                        | ROYAL AIRE INC               |                 |
| CHANGE OUT 2 TON PKG UNIT |                               |                              |                 |

|                           |                               |                   |                  |
|---------------------------|-------------------------------|-------------------|------------------|
| <b>M23-00634</b>          | MECHANICAL RESIDENTIAL        | ROYAL AIRE INC    | 624 NORD AVE #36 |
| 8/30/2023                 | HVAC ROOF TOP REPLACEMENT 806 | MP CORE CHICO LLC | 043-220-008-000  |
| 8/30/2023                 | ISSUED                        | ROYAL AIRE INC    |                  |
| CHANGE OUT 2 TON PKG UNIT |                               |                   |                  |

**Number of MECHANICAL RESIDENTIAL/HVAC ROOF TOP REPLACEMENT 806 Permits: 9**

|   |                        |                        |                 |
|---|------------------------|------------------------|-----------------|
| <b>M23-00580</b>  | MECHANICAL RESIDENTIAL | Cynthia & Robin Vierra | 154 TERRACE DR  |
| 8/10/2023   | NEW HVAC DUCTLESS 806  | MEALY MARIA            | 045-371-014-000 |
| 8/17/2023   | ISSUED                 | Cynthia & Robin Vierra |                 |
| adding 2 Mini Splits to existing house. See attachments |                        |                        |                 |



# Permits Applied

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|  |                        |  |                    |
|--|------------------------|--|--------------------|
| <b>M23-00619</b>                                       | MECHANICAL RESIDENTIAL | Gabe Farias                                      | 867 COIT TOWER WAY |
| 8/23/2023  | NEW HVAC DUCTLESS 806  | RAMIREZ YANETH PIMENTEL & LEON MIGUEL ANGEL ETAL | 002-590-001-000    |
|  | UNDER REVIEW           | ALL AROUND HEATING, AIR AND SOLAR CONSTR         |                    |
| Mitsubishi 18,000 BTU R410-A freon heat pump condenser |                        |  |                    |

|   |                        |                                     |                   |
|---|------------------------|-------------------------------------|-------------------|
| <b>M23-00636</b>  | MECHANICAL RESIDENTIAL | Bickleys Air Conditioning & Heating | 323 WEST 10TH AVE |
| 8/31/2023   | NEW HVAC DUCTLESS 806  | ALEJO MELINA ETAL                   | 003-600-017-000   |
|   | UNDER REVIEW           | BICKLEYS AIR CONDITIONING           |                   |
| Install 2 Ton Mitsubishi mini split system with 3 heads |                        |                                     |                   |

**Number of MECHANICAL RESIDENTIAL/NEW HVAC DUCTLESS 806 Permits: 3**

|  |                           |                                  |                 |
|--|---------------------------|----------------------------------|-----------------|
| <b>M23-00614</b>                             | MECHANICAL RESIDENTIAL    | SOUTH PLACER HEATING AND AIR INC | 2762 WHITE AVE  |
| 8/22/2023                                    | HVAC REPAIR OR REDUCT 806 | BEEBE MARY & FRANK GREGORY K     | 007-180-053-000 |
| 8/24/2023                                    | ISSUED                    | SOUTH PLACER HEATING AND AIR INC |                 |
| C/O like for like compressor only. No ducts. |                           |                                  |                 |

**Number of MECHANICAL RESIDENTIAL/HVAC REPAIR OR REDUCT 806 Permits: 1**

|                        |                         |                                |  |
|------------------------|-------------------------|--------------------------------|--|
| <b>M23-00625</b>       | MECHANICAL RESIDENTIAL  | INNOVATIVE HEATING AND AIR LLC |  |
| 8/24/2023              | NEW HVAC GROUND MOUNTED | Locale Residential             |  |
|                        | APPLIED                 | INNOVATIVE HEATING AND AIR LLC |  |
| 3 ton bryant pack unit |                         |                                |  |

**Number of MECHANICAL RESIDENTIAL/NEW HVAC GROUND MOUNTED SYSTEM 806 Permits: 1**

|                         |                                 |                            |                 |
|-------------------------|---------------------------------|----------------------------|-----------------|
| <b>B23-00913</b>        | RESIDENTIAL REMODEL OR ADDITION | DIAMOND BUILT CONSTRUCTION | 777 FILBERT AVE |
| 8/10/2023               | ADDITION 434                    | NOWELL GRACE & BEN         | 003-242-017-000 |
|                         | UNDER REVIEW                    | DIAMOND BUILT CONSTRUCTION |                 |
| RESIDENTIAL ADDN 329 SF |                                 |                            |                 |

|                           |                                 |                                   |                     |
|---------------------------|---------------------------------|-----------------------------------|---------------------|
| <b>B23-00975</b>          | RESIDENTIAL REMODEL OR ADDITION | GREGORY PEITZ                     | 1424 RIDGEBROOK WAY |
| 8/31/2023                 | ADDITION 434                    | HOBBS LARRY R & ELIZABETH L TRUST | 002-600-029-000     |
|                           | UNDER REVIEW                    | GREGORY PEITZ                     |                     |
| ADD 228 SF FOR (N) OFFICE |                                 |                                   |                     |

|                  |   |                                 |                       |
|------------------|---|---------------------------------|-----------------------|
| <b>B23-00976</b> | RESIDENTIAL REMODEL OR ADDITION ATTACHED TO STRUCTURE | STEVE HUGHES GENERAL CONTRACTOR | 1115 WEST 12TH AVE #2 |
| 8/31/2023        | ADDITION 434  | KNOX LUTTGES FAMILY TRUST       | 043-780-038-000       |



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|                                     |         |                                 |  |
|-------------------------------------|---------|---------------------------------|--|
|                                     | APPLIED | STEVE HUGHES GENERAL CONTRACTOR |  |
| ADD 331 SF TO (E) ADU 1275 SF TOTAL |         |                                 |  |
|                                     |         |                                 |  |

**Number of RESIDENTIAL REMODEL OR ADDITION ATTACHED TO STRUCTURE/ADDITION 434 Permits: 3**

|  |                                 |                            |                  |
|--|---------------------------------|----------------------------|------------------|
| <b>B23-00925</b>                                 | RESIDENTIAL REMODEL OR ADDITION | TREVOR MILLER AIA          | 230 WEST 2ND AVE |
| 8/15/2023  | NON STRUCTURAL REMODEL 434      | THIEOREM RESIDENTIAL LLC   | 003-063-026-000  |
|  | UNDER REVIEW                    | BUTTE CONSTRUCTION COMPANY |                  |
| NON STRUC REMODEL 200 SF (SIDING/REROOF/WINDOWS) |                                 |                            |                  |
|  |                                 |                            |                  |

|                                  |                                 |                    |                         |
|----------------------------------|---------------------------------|--------------------|-------------------------|
| <b>B23-00967</b>                 | RESIDENTIAL REMODEL OR ADDITION | CHICO HANDYMAN     | 66 NORTHWOOD COMMONS PL |
| 8/28/2023                        | NON STRUCTURAL REMODEL 434      | STOUT FAMILY TRUST | 006-410-009-000         |
| 8/28/2023                        | ISSUED                          | CHICO HANDYMAN     |                         |
| KITCHEN/BATH REMODEL & ELEC WORK |                                 |                    |                         |
|                                  |                                 |                    |                         |

**Number of RESIDENTIAL REMODEL OR ADDITION ATTACHED TO STRUCTURE/NON STRUCTURAL REMODEL 434 Permits: 2**

|  |                                |                               |                   |
|--|--------------------------------|-------------------------------|-------------------|
| <b>B23-00924</b>   | BUSINESS B OCCUPANCY BUILDING  | Dutch Bros Coffee - Russ Orsi | 2060 EAST 20TH ST |
| 8/15/2023  | B MAX 49 OCC ASSEMBLY COMPLETE | WINCO FOODS LLC               | 002-370-025-000   |
|  | UNDER REVIEW                   |                               |                   |
| (N) COMMERCIAL BLDG 950 SF (DUTCH BROS) / 2054 E 20th St |                                |                               |                   |
|  |                                |                               |                   |

**Number of BUSINESS B OCCUPANCY BUILDING/B MAX 49 OCC ASSEMBLY COMPLETE BUILD OUT 327 Permits: 1**

|                               |                             |                           |                 |
|-------------------------------|-----------------------------|---------------------------|-----------------|
| <b>B23-00946</b>              | DEMOLITION OF STRUCTURES OR | HOLT CONSTRUCTION INC     | 1405 PARK AVE   |
| 8/21/2023                     | COMMERCIAL BUILDING 649     | CHICO PARK AVE RETAIL LLC | 005-177-001-000 |
| 8/22/2023                     | ISSUED                      | HOLT CONSTRUCTION INC     |                 |
| DEMO COMMERCIAL BLDG 12262/sf |                             |                           |                 |
|                               |                             |                           |                 |

**Number of DEMOLITION OF STRUCTURES OR ACCESSORY STRUCTURES/COMMERCIAL BUILDING 649 Permits: 1**

|                   |                                 |                                    |                        |
|-------------------|---------------------------------|------------------------------------|------------------------|
| <b>B23-00958</b>  | COMMERCIAL ACCESSORY TYPE       | JACOB WEBSTER ALL AMERICAN PERMITS | 1950 EAST 20TH ST #403 |
| 8/23/2023         | ACCESSORY PERMIT NOT CLASSIFIED | ECP TPB1 LLC                       | 002-450-043-000        |
|                   | UNDER REVIEW                    |                                    |                        |
| HIGH PILE STORAGE |                                 |                                    |                        |
|                   |                                 |                                    |                        |

**Number of COMMERCIAL ACCESSORY TYPE/ACCESSORY PERMIT NOT CLASSIFIED 803 Permits: 1**

|                  |                             |                          |                       |
|------------------|-----------------------------|--------------------------|-----------------------|
| <b>E23-01622</b> | ELECTRICAL COMMERCIAL       | MODERN BUILDING INC      | 1990 BELGIUM AVE #100 |
| 8/1/2023         | UPGRADE ELECTRICAL MAIN 805 | BRUCE VILLAGE COMMONS LP | 018-390-021-000       |
| 8/3/2023         | ISSUED                      | MODERN BUILDING INC      |                       |
| TEMP POWER       |                             |                          |                       |
|                  |                             |                          |                       |



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**Number of ELECTRICAL COMMERCIAL/UPGRADE ELECTRICAL MAIN 805 Permits: 1**

|   |   |   |                 |
|---|---|---|-----------------|
| <b>E23-01638</b>                            | ELECTRICAL COMMERCIAL                   | RUSSELL GALLAWAY ASSOCIATES INC                 | 282 CONVAIR AVE |
| 8/3/2023                                    | ELECTRICAL PERMIT NOT CLASSIFIED<br>805 | BARRETT MORGAN JEAN SPECIAL<br>NEEDS TRUST ETAL | 047-560-085-000 |
| 8/18/2023                                   | ISSUED                                  |   |                 |
| 3 (N) ELEC PANELS (2) 400 AMP & (1) 800 AMP |   |   |                 |

**Number of ELECTRICAL COMMERCIAL/ELECTRICAL PERMIT NOT CLASSIFIED 805 Permits: 1**

|   |                             |                      |                     |
|---|-----------------------------|----------------------|---------------------|
| <b>E23-01664</b>                              | ELECTRICAL COMMERCIAL       | HOOKEED ON SOLAR INC | 1651 SPRINGFIELD DR |
| 8/14/2023                                     | EV CAR CHARGING STATION 805 | KUMAR HOTELS INC     | 002-140-029-000     |
|   | APPLIED                     | HOOKEED ON SOLAR INC |                     |
| Installation of 4 EV Chargers totaling 53.9kW |                             |                      |                     |

**Number of ELECTRICAL COMMERCIAL/EV CAR CHARGING STATION 805 Permits: 1**

|                       |                              |                         |                   |
|-----------------------|------------------------------|-------------------------|-------------------|
| <b>E23-01667</b>      | ELECTRICAL COMMERCIAL        | B J K CONSTRUCTION      | 562 MANZANITA AVE |
| 8/16/2023             | ROOF TOP PHOTOVOLTAIC SYSTEM | AISTHORPE BRETT W TRUST | 015-330-026-000   |
| 8/16/2023             | FINALED                      | B J K CONSTRUCTION      |                   |
| SOLAR PANELS (3.08kw) |                              |                         |                   |

|                        |                              |                                |                 |
|------------------------|------------------------------|--------------------------------|-----------------|
| <b>E23-01691</b>       | ELECTRICAL COMMERCIAL        | C E S ELECTRIC INC             | 13310 GARNER LN |
| 8/23/2023              | ROOF TOP PHOTOVOLTAIC SYSTEM | JP REAL ESTATE INVESTMENTS LLC | 006-400-063-000 |
|                        | APPLIED                      | C E S ELECTRIC INC             |                 |
| SOLAR PANELS 575.12 KW |                              |                                |                 |

|                       |                              |                                |                 |
|-----------------------|------------------------------|--------------------------------|-----------------|
| <b>E23-01692</b>      | ELECTRICAL COMMERCIAL        | C E S ELECTRIC INC             | 13320 GARNER LN |
| 8/23/2023             | ROOF TOP PHOTOVOLTAIC SYSTEM | JP REAL ESTATE INVESTMENTS LLC | 006-400-063-000 |
|                       | APPLIED                      | C E S ELECTRIC INC             |                 |
| SOLAR PANELS 63.70 KW |                              |                                |                 |

|                       |                              |                                |                 |
|-----------------------|------------------------------|--------------------------------|-----------------|
| <b>E23-01693</b>      | ELECTRICAL COMMERCIAL        | C E S ELECTRIC INC             | 13340 GARNER LN |
| 8/23/2023             | ROOF TOP PHOTOVOLTAIC SYSTEM | JP REAL ESTATE INVESTMENTS LLC | 006-400-064-000 |
|                       | APPLIED                      | C E S ELECTRIC INC             |                 |
| SOLAR PANELS 63.70 KW |                              |                                |                 |

|                       |                              |                                |                 |
|-----------------------|------------------------------|--------------------------------|-----------------|
| <b>E23-01694</b>      | ELECTRICAL COMMERCIAL        | C E S ELECTRIC INC             | 13330 GARNER LN |
| 8/23/2023             | ROOF TOP PHOTOVOLTAIC SYSTEM | JP REAL ESTATE INVESTMENTS LLC | 006-400-063-000 |
|                       | APPLIED                      | C E S ELECTRIC INC             |                 |
| SOLAR PANELS 63.70 KW |                              |                                |                 |



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**Number of ELECTRICAL COMMERCIAL/ROOF TOP PHOTOVOLTAIC SYSTEM 708 Permits: 5**

|                  |                              |                 |                 |
|------------------|------------------------------|-----------------|-----------------|
| <b>E23-01695</b> | ELECTRICAL COMMERCIAL        | CELESTE HAASE   | 2060 FOREST AVE |
| 8/23/2023        | LINKED ELECTRICAL SYSTEM 805 | WINCO FOODS LLC | 002-370-026-000 |
|                  | REVIEW COMPLETE              |                 |                 |
| UPGD BRAKER      |                              |                 |                 |

**Number of ELECTRICAL COMMERCIAL/LINKED ELECTRICAL SYSTEM 805 Permits: 1**

|   |                             |   |                 |
|---|-----------------------------|---|-----------------|
| <b>E23-01717</b>  | ELECTRICAL COMMERCIAL       | PAVLETICH ELECTRIC AND COMMUNICATIONS INC | 962 EAST AVE    |
| 8/31/2023   | GROUND MOUNTED PHOTOVOLTAIC | MEGDAL MONROVIA LLC                       | 015-230-024-000 |
|   | APPLIED                     | PAVLETICH ELECTRIC AND COMMUNICATIONS INC |                 |
| Installing a 60.48 kW Carport mount solar electrical system |                             |   |                 |

**Number of ELECTRICAL COMMERCIAL/GROUND MOUNTED PHOTOVOLTAIC SYSTEM 708 Permits: 1**

|                                   |                                  |                                    |                    |
|-----------------------------------|----------------------------------|------------------------------------|--------------------|
| <b>E23-01623</b>                  | ELECTRICAL RESIDENTIAL           | WHOLESALE SOLAR AND CONSULTING INC | 3047 SILVERBELL RD |
| 8/1/2023                          | ELECTRICAL PERMIT NOT CLASSIFIED | DELGARDO SHARON LIVING TRUST       | 007-330-014-000    |
| 8/3/2023                          | ISSUED                           | WHOLESALE SOLAR AND CONSULTING INC |                    |
| SOLAR PANEL REMOVAL AND REINSTALL |                                  |                                    |                    |

|  |                                      |  |                 |
|--|--------------------------------------|--|-----------------|
| <b>E23-01629</b>                                       | ELECTRICAL RESIDENTIAL               | CHICO ELECTRIC                                     | 531 HAZEL ST    |
| 8/2/2023   | ELECTRICAL PERMIT NOT CLASSIFIED 805 | KIRBY MARC T & KRIS A FAMILY REVOCABLE LIVING TRUS | 004-213-012-000 |
| 8/3/2023   | ISSUED                               | CHICO ELECTRIC                                     |                 |
| Make repairs to existing riser damaged by tree falling |                                      |  |                 |

|  |                                  |                         |                   |
|--|----------------------------------|-------------------------|-------------------|
| <b>E23-01645</b>                                       | ELECTRICAL RESIDENTIAL           | ZINKE ROBERT G & JILL K | 2153 MARIPOSA AVE |
| 8/4/2023   | ELECTRICAL PERMIT NOT CLASSIFIED | ZINKE ROBERT G & JILL K | 015-390-035-000   |
| 8/4/2023   | ISSUED                           |                         |                   |
| RESTORE ELEC DUE TO FIRE & RELOCATE SUB PNL TO HALLWAY |                                  |                         |                   |

|  |                                  |                                |                  |
|--|----------------------------------|--------------------------------|------------------|
| <b>E23-01711</b>                                 | ELECTRICAL RESIDENTIAL           | ALTERNATIVE ENERGY SYSTEMS INC | 360 BROOKSIDE DR |
| 8/29/2023  | ELECTRICAL PERMIT NOT CLASSIFIED | DEVOLL JAMES R ETAL            | 018-180-013-000  |
|  | APPLIED                          | ALTERNATIVE ENERGY SYSTEMS INC |                  |
| Installation of a 13.45kWh Battery Backup system |                                  |                                |                  |





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|                                   |   |  |                 |
|-----------------------------------|---|--|-----------------|
| <b>E23-01713</b>                  | ELECTRICAL RESIDENTIAL                  | TESLA ENERGY OPERATIONS INC            | 2842 LOVELL AVE |
| 8/30/2023                         | ELECTRICAL PERMIT NOT CLASSIFIED<br>805 | BURDETT ANDREW JAMES & DENISE<br>MARIE | 015-180-042-000 |
|                                   | APPLIED                                 | TESLA ENERGY OPERATIONS INC            |                 |
| Maintenance- Remove and reinstall |   |  |                 |

**Number of ELECTRICAL RESIDENTIAL/ELECTRICAL PERMIT NOT CLASSIFIED 805 Permits: 5**

|                       |                              |  |                    |
|-----------------------|------------------------------|--|--------------------|
| <b>E23-01624</b>      | ELECTRICAL RESIDENTIAL       | THE REMODELERS INC BA NORTH<br>STATE SOLAR | 434 AUTUMN GOLD DR |
| 8/1/2023              | ROOF TOP PHOTOVOLTAIC SYSTEM | SETTLEMIRE CLAIRE MARIE                    | 006-540-017-000    |
| 8/1/2023              | ISSUED                       | THE REMODELERS INC BA NORTH<br>STATE SOLAR |                    |
| SOLAR PANELS (8.58kw) |                              |  |                    |

|                        |                              |  |                 |
|------------------------|------------------------------|--|-----------------|
| <b>E23-01625</b>       | ELECTRICAL RESIDENTIAL       | THE REMODELERS INC BA NORTH<br>STATE SOLAR | 4 GREENWOOD LN  |
| 8/1/2023               | ROOF TOP PHOTOVOLTAIC SYSTEM | SCHWARTZ FAMILY TRUST                      | 003-600-066-000 |
|                        | UNDER REVIEW                 | THE REMODELERS INC BA NORTH<br>STATE SOLAR |                 |
| SOLAR PANELS (11.88kw) |                              |  |                 |

|  |                              |                                |                      |
|--|------------------------------|--------------------------------|----------------------|
| <b>E23-01627</b>                       | ELECTRICAL RESIDENTIAL       | ALTERNATIVE ENERGY SYSTEMS INC | 1110 SHUMARD OAK WAY |
| 8/1/2023                               | ROOF TOP PHOTOVOLTAIC SYSTEM | ROBERTSON ANNA & RYAN          | 018-610-010-000      |
|  | UNDER REVIEW                 | ALTERNATIVE ENERGY SYSTEMS INC |                      |
| SOLAR PANELS (6.2kw) W/ GENERATOR PLUG |                              |                                |                      |

|                      |                              |                      |                 |
|----------------------|------------------------------|----------------------|-----------------|
| <b>E23-01631</b>     | ELECTRICAL RESIDENTIAL       | CORONEL SOLAR        | 930 CARLOS PL   |
| 8/2/2023             | ROOF TOP PHOTOVOLTAIC SYSTEM | SCHEELE JEFFREY ETAL | 043-410-018-000 |
| 8/2/2023             | ISSUED                       | CORONEL SOLAR        |                 |
| SOLAR PANELS 9.20 KW |                              |                      |                 |

|  |                                     |                                     |                 |
|--|-------------------------------------|-------------------------------------|-----------------|
| <b>E23-01633</b>                                   | ELECTRICAL RESIDENTIAL              | CLIMATE AND ENERGY SOLUTIONS<br>INC | 1 SPINNAKER WAY |
| 8/2/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | STERN-OVALLE MINERA FAMILY<br>TRUST | 015-480-077-000 |
|  | APPLIED                             | CLIMATE AND ENERGY SOLUTIONS<br>INC |                 |
| Installing a Residential Roof Mounted Solar system |                                     |                                     |                 |

|                  |                              |                                     |                 |
|------------------|------------------------------|-------------------------------------|-----------------|
| <b>E23-01634</b> | ELECTRICAL RESIDENTIAL       | CLIMATE AND ENERGY SOLUTIONS<br>INC | 892 YOSEMITE DR |
| 8/2/2023         | ROOF TOP PHOTOVOLTAIC SYSTEM | RUGGLE FAMILY TRUST                 | 018-140-025-000 |



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|  |                              |   |                     |
|--|------------------------------|---|---------------------|
| 8/3/2023   | ISSUED                       | CLIMATE AND ENERGY SOLUTIONS<br>INC               |                     |
| Installing a Residential Roof Mounted Solar system         |                              |   |                     |
| <b>E23-01636</b>   | ELECTRICAL RESIDENTIAL       | BARKER ELECTRIC                                   | 26 VERMILLION CIR   |
| 8/2/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | YEE ELVIS L & CHRISTINA M                         | 002-080-043-000     |
| 8/3/2023   | FINALED                      | BARKER ELECTRIC                                   |                     |
| Installing new 9.6kw DC photovoltaic system on roof        |                              |   |                     |
| <b>E23-01637</b>   | ELECTRICAL RESIDENTIAL       | Astrid Mendieta Hernandez                         | 614 EL VARANO WAY   |
| 8/3/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | SCHILDHAUER CYNTHIA D                             | 007-140-037-000     |
| 8/7/2023   | ISSUED                       | Astrid Mendieta Hernandez                         |                     |
| 9.085kW PV array roof mounted 23 panel system WITH BATTERY |                              |   |                     |
| <b>E23-01641</b>   | ELECTRICAL RESIDENTIAL       | TITANIUM SOLAR LLC                                | 1279 HOWARD DR      |
| 8/3/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | JOHNS FAMILY TRUST                                | 015-390-075-000     |
|  | UNDER REVIEW                 | TITANIUM SOLAR LLC                                |                     |
| SOLAR PANELS (11.10kw) W/ ESS                              |                              |   |                     |
| <b>E23-01643</b>   | ELECTRICAL RESIDENTIAL       | ALL AROUND HEATING, AIR AND<br>SOLAR CONSTRUCTION | 826 ALAN LN         |
| 8/4/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | MOODY MARSHALL                                    | 045-430-004-000     |
| 8/4/2023   | FINALED                      | ALL AROUND HEATING, AIR AND<br>SOLAR CONSTRUCTION |                     |
| SOLAR PANELS 5.04 KW                                       |                              |   |                     |
| <b>E23-01644</b>   | ELECTRICAL RESIDENTIAL       | ALL AROUND HEATING, AIR AND<br>SOLAR CONSTRUCTION | 944 SHERIDAN AVE    |
| 8/4/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | BERNDT TRUST                                      | 003-510-070-000     |
| 8/4/2023   | ISSUED                       | ALL AROUND HEATING, AIR AND<br>SOLAR CONSTRUCTION |                     |
| SOLAR PANELS 5.04 KW                                       |                              |   |                     |
| <b>E23-01647</b>   | ELECTRICAL RESIDENTIAL       | ROYAL AIRE INC                                    | 9 BARONI DR         |
| 8/4/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | GENERALI FRANCO & DIANA LIVING<br>707 TRUST       | 018-400-023-000     |
| 8/8/2023   | FINALED                      | ROYAL AIRE INC                                    |                     |
| SOLAR PANELS (5.265kw)                                     |                              |   |                     |
| <b>E23-01648</b>   | ELECTRICAL RESIDENTIAL       | ROYAL AIRE INC                                    | 3513 ROGUE RIVER DR |
| 8/4/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM | BRASHEARS DONALD H JR &<br>707 ROXANNE            | 006-860-094-000     |



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|   |                                     |  |                     |
|---|-------------------------------------|--|---------------------|
| 8/8/2023  | FINALED                             | ROYAL AIRE INC                             |                     |
| SOLAR PANELS (6.075kw)                                    |                                     |  |                     |
| <b>E23-01649</b>  | ELECTRICAL RESIDENTIAL              | ROYAL AIRE INC                             | 15 SKYWALKER CT     |
| 8/4/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | PENNINGTON OBBIE G & MILLER MEI<br>LING    | 016-280-005-000     |
| 8/8/2023  | FINALED                             | ROYAL AIRE INC                             |                     |
| SOLAR PANELS (6.885kw)                                    |                                     |  |                     |
| <b>E23-01650</b>  | ELECTRICAL RESIDENTIAL              | ROYAL AIRE INC                             | 2222 HUTCHINSON ST  |
| 8/4/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM        | STAHL SIERRA                               | 018-490-136-000     |
| 8/8/2023  | ISSUED                              | ROYAL AIRE INC                             |                     |
| SOLAR PANELS (7.29kw)                                     |                                     |  |                     |
| <b>E23-01651</b>  | ELECTRICAL RESIDENTIAL              | ROYAL AIRE INC                             | 326 ROYAL GLEN LN   |
| 8/4/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM        | VAN DERVOORT LAURA ANN TRUST               | 006-590-103-000     |
| 8/8/2023  | ISSUED                              | ROYAL AIRE INC                             |                     |
| SOLAR PANELS (5.265kw)                                    |                                     |  |                     |
| <b>E23-01652</b>  | ELECTRICAL RESIDENTIAL              | ROYAL AIRE INC                             | 1954 HOOKER OAK AVE |
| 8/4/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM        | VANNUCCI ALINE                             | 045-411-028-000     |
| 8/8/2023  | ISSUED                              | ROYAL AIRE INC                             |                     |
| SOLAR PANELS (6.885kw)                                    |                                     |  |                     |
| <b>E23-01655</b>  | ELECTRICAL RESIDENTIAL              | ALTERNATIVE ENERGY SYSTEMS INC             | 667 MORGAN DR       |
| 8/4/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM        | MOSS JOSHUA & STEPHANIE                    | 007-200-056-000     |
| 8/16/2023   | ISSUED                              | ALTERNATIVE ENERGY SYSTEMS INC             |                     |
| SOLAR PANELS (13.37kw)                                    |                                     |  |                     |
| <b>E23-01656</b>  | ELECTRICAL RESIDENTIAL              |  |                     |
| 8/7/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM        |  |                     |
|   | APPLIED                             |  |                     |
| Electrical Final  |                                     |  |                     |
| <b>E23-01657</b>  | ELECTRICAL RESIDENTIAL              | NORTH VALLEY LLC                           | 1 SAN RAMON DR      |
| 8/7/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | MARTINEZ GEORGE A G & MICHEL<br>ZAIIRA G R | 015-220-036-000     |
| 8/9/2023  | ISSUED                              | NORTH VALLEY LLC                           |                     |
| roof PV solar 7.92kW, 22 panels & micro-inverters, 1 batt |                                     |  |                     |



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|   |                                     |   |                     |
|---|-------------------------------------|---|---------------------|
| <b>E23-01658</b>  | ELECTRICAL RESIDENTIAL              | CLIMATE AND ENERGY SOLUTIONS<br>INC         | 2668 CHANTEL WAY    |
| 8/9/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | BROGAN POWER OF APPOINTMENT<br>TRUST        | 042-710-020-000     |
| 8/14/2023   | ISSUED                              | CLIMATE AND ENERGY SOLUTIONS<br>INC         |                     |
| Installing a Residential Roof Mounted Solar system + ESS    |                                     |   |                     |
| <b>E23-01659</b>  | ELECTRICAL RESIDENTIAL              | CLIMATE AND ENERGY SOLUTIONS<br>INC         | 135 GOOSELAKE CIR   |
| 8/9/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM        | GUFFY ROBERT D & ANNETTE M                  | 006-790-058-000     |
| 8/14/2023   | ISSUED                              | CLIMATE AND ENERGY SOLUTIONS<br>INC         |                     |
| Installing a Residential Roof Mounted Solar system          |                                     |   |                     |
| <b>E23-01661</b>  | ELECTRICAL RESIDENTIAL              | PREMIER SOLAR ENERGY INC                    | 1067 LA MESA DR     |
| 8/10/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM        | MILLER TERRY LOU ESTATE                     | 015-160-012-000     |
| 8/10/2023   | ISSUED                              | PREMIER SOLAR ENERGY INC                    |                     |
| SOLAR PANELS (7.6kw) W/ESS                                  |                                     |   |                     |
| <b>E23-01665</b>  | ELECTRICAL RESIDENTIAL              | ALTERNATIVE ENERGY SYSTEMS INC              | 1524 LA LINDA LN    |
| 8/15/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | JONES DONALD E & LINDA L<br>REVOCABLE TRUST | 042-680-027-000     |
| 8/15/2023   | ISSUED                              | ALTERNATIVE ENERGY SYSTEMS INC              |                     |
| SOLAR PANELS (7.29kw)                                       |                                     |   |                     |
| <b>E23-01666</b>  | ELECTRICAL RESIDENTIAL              | URBAN DESIGN RENOVATION &<br>CONSTRUCTION   | 125 COPPERFIELD DR  |
| 8/15/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM        | BURNS A P & P K FAMILY TRUST                | 002-640-055-000     |
| 8/15/2023   | FINALED                             | URBAN DESIGN RENOVATION &<br>CONSTRUCTION   |                     |
| SOLAR PANELS (10kw) W/ESS                                   |                                     |   |                     |
| <b>E23-01668</b>  | ELECTRICAL RESIDENTIAL              | Mandi Wenson                                | 3549 ESPLANADE #513 |
| 8/16/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM        | CAROL ODONNEL                               | 006-170-032-000     |
|   | REVOKED                             | Zachary Winger                              |                     |
| Res. VP -11 MODULES-ROOF MOUNTED - 4.400 KW DC, 4.019 KW AC |                                     |   |                     |
| <b>E23-01669</b>  | ELECTRICAL RESIDENTIAL              | ALTERNATIVE ENERGY SYSTEMS INC              | 1257 YOSEMITE DR    |
| 8/17/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM        | MTJOY FAMILY TRUST                          | 018-270-004-000     |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |                              |                                  |                   |
|--|------------------------------|----------------------------------|-------------------|
| 8/17/2023  | ISSUED                       | ALTERNATIVE ENERGY SYSTEMS INC   |                   |
| SOLAR PANELS (7.69kw)  |                              |                                  |                   |
| <b>E23-01670</b>   | ELECTRICAL RESIDENTIAL       | CRANE EXTERIORS INC              | 125 TONEA WEST    |
| 8/18/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | SUTTON AMBER K & JAMIE M         | 006-190-025-000   |
| 8/18/2023  | ISSUED                       | CRANE EXTERIORS INC              |                   |
| SOLAR PANELS (9.020kw)                                       |                              |                                  |                   |
| <b>E23-01672</b>   | ELECTRICAL RESIDENTIAL       | CALIFORNIA SOLAR ENERGY INC      | 38 EL CERRITO DR  |
| 8/18/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | SWISHER JONATHAN & JENNIFER      | 007-100-022-000   |
| 8/18/2023  | ISSUED                       | CALIFORNIA SOLAR ENERGY INC      |                   |
| SOLAR PANELS (2.2kw)   |                              |                                  |                   |
| <b>E23-01674</b>   | ELECTRICAL RESIDENTIAL       | BARKER ELECTRIC                  | 81 ARTESIA DR     |
| 8/19/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | SAHR JARED & KAYLIN              | 015-200-033-000   |
| 8/21/2023  | FINALED                      | BARKER ELECTRIC                  |                   |
| Installing new 10.48kw DC photovoltaic system on roof        |                              |                                  |                   |
| <b>E23-01675</b>   | ELECTRICAL RESIDENTIAL       | SHEPARD & SUN SOLAR INC          | 5 AUBURN CREST CT |
| 8/20/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | KONKIN TAYLOR & REBECCA          | 006-740-089-000   |
| 8/21/2023  | ISSUED                       | SHEPARD & SUN SOLAR INC          |                   |
| Install a Residential roof mount solar system                |                              |                                  |                   |
| <b>E23-01677</b>   | ELECTRICAL RESIDENTIAL       |                                  |                   |
| 8/21/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | Seghen Hailu                     |                   |
|  | REVOKED                      |                                  |                   |
| <b>E23-01679</b>   | ELECTRICAL RESIDENTIAL       | SUNRUN INSTALLATION SERVICES INC | 615 WEST 11TH AVE |
| 8/21/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | SIMPSON VIKI RAE                 | 043-640-036-000   |
| 8/24/2023  | ISSUED                       | SUNRUN INSTALLATION SERVICES INC |                   |
| rooftop solar 14.22KW, 36 M0dule, 1 inverter, Energy Storage |                              |                                  |                   |
| <b>E23-01680</b>   | ELECTRICAL RESIDENTIAL       | ALTERNATIVE ENERGY SYSTEMS INC   | 729 WATERFORD DR  |
| 8/21/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | STEVENS BRAD A & YVONNE D        | 007-360-012-000   |
| 8/21/2023  | ISSUED                       | ALTERNATIVE ENERGY SYSTEMS INC   |                   |
| SOLAR PANELS (6.98kw)  |                              |                                  |                   |



# Permits Applied

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Date Range Between 8/1/2023 and 8/31/2023

|  |                              |   |                        |
|--|------------------------------|---|------------------------|
| <b>E23-01681</b>   | ELECTRICAL RESIDENTIAL       | THE REMODELERS INC BA NORTH<br>STATE SOLAR ENERGY<br>CONSTRUCTION | 2224 LEINBERGER LN     |
| 8/21/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | FORBERG RANDI LEIGH ETAL  | 018-490-129-000        |
| 8/21/2023  | ISSUED                       | THE REMODELERS INC BA NORTH<br>STATE SOLAR ENERGY<br>CONSTRUCTION |                        |
| SOLAR PANELS (6.6kw)   |                              |   |                        |
| <b>E23-01683</b>   | ELECTRICAL RESIDENTIAL       | BARKER ELECTRIC   | 317 BLACK OAK DR       |
| 8/21/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | BARKER TYLER & NICOLE   | 043-620-059-000        |
| 8/23/2023  | FINALED                      | BARKER ELECTRIC   |                        |
| Installing new 7.77kw DC photovoltaic system on roof         |                              |   |                        |
| <b>E23-01687</b>   | ELECTRICAL RESIDENTIAL       | ROYAL AIRE INC  | 2983 SANDI DR          |
| 8/23/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | BROWNFIELD EMILY L  | 007-370-009-000        |
| 8/28/2023  | FINALED                      | ROYAL AIRE INC  |                        |
| INSTALL 6 ADDITIONAL SOLAR PANELS ON ROOF                    |                              |   |                        |
| <b>E23-01689</b>   | ELECTRICAL RESIDENTIAL       | REVAMP SOLAR ENERGY LLC   | 11 STONEY MEADOWS TERR |
| 8/23/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | NORRIS FAMILY TRUST   | 018-050-001-000        |
| 9/6/2023   | ISSUED                       | REVAMP SOLAR ENERGY LLC   |                        |
| 15.2kw roof mount  |                              |   |                        |
| <b>E23-01690</b>   | ELECTRICAL RESIDENTIAL       | Carson Meinke   |                        |
| 8/23/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | Carson Meinke   |                        |
|  | APPLIED                      | Coakley   |                        |
| Roof mounted solar panels                                    |                              |   |                        |
| <b>E23-01696</b>   | ELECTRICAL RESIDENTIAL       | SUNRUN INSTALLATION SERVICES INC                                  | 240 WEST 3RD AVE       |
| 8/24/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | BURNS PRISCILLA J   | 003-033-013-000        |
| 8/29/2023  | ISSUED                       | SUNRUN INSTALLATION SERVICES INC                                  |                        |
| Rooftop Solar with Energy Storage System and Main panel Upgr |                              |   |                        |
| <b>E23-01697</b>   | ELECTRICAL RESIDENTIAL       | CLIMATE AND ENERGY SOLUTIONS<br>INC                               | 533 REDWOOD WAY        |
| 8/24/2023  | ROOF TOP PHOTOVOLTAIC SYSTEM | KELLY ROBERT ABE  | 045-540-005-000        |
|  | APPLIED                      | CLIMATE AND ENERGY SOLUTIONS<br>INC                               |                        |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

Installing a Residential Roof Mounted Solar system

|                  |                              |                    |                     |
|------------------|------------------------------|--------------------|---------------------|
| <b>E23-01699</b> | ELECTRICAL RESIDENTIAL       | B J K CONSTRUCTION | 384 EAST 8TH AVE #2 |
| 8/25/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM | MACNEILL SHAWN     | 003-393-015-000     |
| 8/25/2023        | FINALED                      | B J K CONSTRUCTION |                     |

SOLAR PANELS (3.2kw)

|                  |                              |                    |                     |
|------------------|------------------------------|--------------------|---------------------|
| <b>E23-01700</b> | ELECTRICAL RESIDENTIAL       | B J K CONSTRUCTION | 384 EAST 8TH AVE #1 |
| 8/25/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM | MACNEILL SHAWN     | 003-393-015-000     |
| 8/25/2023        | FINALED                      | B J K CONSTRUCTION |                     |

SOLAR PANELS (3.2kw)

|                  |                              |                    |                     |
|------------------|------------------------------|--------------------|---------------------|
| <b>E23-01701</b> | ELECTRICAL RESIDENTIAL       | B J K CONSTRUCTION | 372 EAST 8TH AVE #1 |
| 8/25/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM | MACNEILL SHAWN     | 003-393-014-000     |
| 8/25/2023        | FINALED                      | B J K CONSTRUCTION |                     |

SOLAR PANELS (3.2kw)

|                  |                              |                    |                     |
|------------------|------------------------------|--------------------|---------------------|
| <b>E23-01702</b> | ELECTRICAL RESIDENTIAL       | B J K CONSTRUCTION | 372 EAST 8TH AVE #2 |
| 8/25/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM | MACNEILL SHAWN     | 003-393-014-000     |
| 8/25/2023        | FINALED                      | B J K CONSTRUCTION |                     |

SOLAR PANELS (3.2kw)

|                  |                              |                                |                 |
|------------------|------------------------------|--------------------------------|-----------------|
| <b>E23-01705</b> | ELECTRICAL RESIDENTIAL       | ALTERNATIVE ENERGY SYSTEMS INC | 59 HERLAX CIR   |
| 8/25/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM | BOGIATTO-KIRN TRUST            | 043-780-017-000 |
| 8/25/2023        | ISSUED                       | ALTERNATIVE ENERGY SYSTEMS INC |                 |

SOLAR PANELS 4.86 KW

|                  |                                     |   |                      |
|------------------|-------------------------------------|---|----------------------|
| <b>E23-01707</b> | ELECTRICAL RESIDENTIAL              | ALTERNATIVE ENERGY SYSTEMS INC                    | 2787 SWALLOWTAIL WAY |
| 8/25/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | RODRIGUEZ EDGAR HUAYNATE &<br>LEON EDITH ORIHUELA | 016-290-048-000      |
| 8/28/2023        | ISSUED                              | ALTERNATIVE ENERGY SYSTEMS INC                    |                      |

Installation of a 7.29kW DC Solar System on existing roof

|                  |                                     |                                |                 |
|------------------|-------------------------------------|--------------------------------|-----------------|
| <b>E23-01709</b> | ELECTRICAL RESIDENTIAL              | PREMIER SOLAR ENERGY INC       | 306 LEGACY LN   |
| 8/28/2023        | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | PONTEL HANDERSON F & MARLENE L | 006-590-022-000 |
| 8/28/2023        | ISSUED                              | PREMIER SOLAR ENERGY INC       |                 |

ROOFTOP SOLAR 3.6 KW



# Permits Applied

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Date Range Between 8/1/2023 and 8/31/2023

|                             |                              |                          |                   |
|-----------------------------|------------------------------|--------------------------|-------------------|
| <b>E23-01712</b>            | ELECTRICAL RESIDENTIAL       | OHM SOLAR SOLUTIONS      | 451 HIDEAWAY PARK |
| 8/29/2023                   | ROOF TOP PHOTOVOLTAIC SYSTEM | GRAHAM IAN M & HEATHER M | 043-620-119-000   |
| 8/29/2023                   | ISSUED                       | OHM SOLAR SOLUTIONS      |                   |
| SOLAR PANELS (8.03kw) W/ESS |                              |                          |                   |

|                                |                              |                     |                     |
|--------------------------------|------------------------------|---------------------|---------------------|
| <b>E23-01715</b>               | ELECTRICAL RESIDENTIAL       | CRANE EXTERIORS INC | 87 CINDER CONE LOOP |
| 8/31/2023                      | ROOF TOP PHOTOVOLTAIC SYSTEM | WEIL FAMILY TRUST   | 006-340-040-000     |
| 8/31/2023                      | ISSUED                       | CRANE EXTERIORS INC |                     |
| SOLAR PANELS 9.02 KW 1 BATTERY |                              |                     |                     |

|   |                                     |                                 |                     |
|---|-------------------------------------|---------------------------------|---------------------|
| <b>E23-01716</b>  | ELECTRICAL RESIDENTIAL              | ALTERNATIVE ENERGY SYSTEMS INC  | 8 SHIMMERING OAK CT |
| 8/31/2023   | ROOF TOP PHOTOVOLTAIC SYSTEM<br>707 | NANCE ROBERT EARL III & SUSAN M | 045-690-008-000     |
| 9/5/2023  | ISSUED                              | ALTERNATIVE ENERGY SYSTEMS INC  |                     |
| Installation of a 7.29kW DC Solar System on existing roof |                                     |                                 |                     |

**Number of ELECTRICAL RESIDENTIAL/ROOF TOP PHOTOVOLTAIC SYSTEM 707 Permits: 51**

|                  |                             |                                 |                    |
|------------------|-----------------------------|---------------------------------|--------------------|
| <b>E23-01626</b> | ELECTRICAL RESIDENTIAL      | CRANE EXTERIORS INC             | 1690 OAK VISTA AVE |
| 8/1/2023         | UPGRADE ELECTRICAL MAIN 805 | BRADBURN GREGORY RUSSELL & TERI | 045-630-007-000    |
| 8/2/2023         | FINALED                     | CRANE EXTERIORS INC             |                    |
| MPU 200A/200A    |                             |                                 |                    |

|                  |                             |               |                 |
|------------------|-----------------------------|---------------|-----------------|
| <b>E23-01628</b> | ELECTRICAL RESIDENTIAL      | REED ELECTRIC | 364 EAST 9TH ST |
| 8/1/2023         | UPGRADE ELECTRICAL MAIN 805 | TODD ANDRE N  | 004-423-010-000 |
| 8/2/2023         | ISSUED                      | REED ELECTRIC |                 |
| Upgrade Panel    |                             |               |                 |

|   |                             |  |                 |
|---|-----------------------------|--|-----------------|
| <b>E23-01630</b>                                  | ELECTRICAL RESIDENTIAL      | URBAN DESIGN RENOVATION & CONSTRUCTION | 1274 MARVIN WAY |
| 8/2/2023  | UPGRADE ELECTRICAL MAIN 805 | RICHTER RYAN C & SARAH M               | 045-273-015-000 |
|   | WITHDRAWN                   | URBAN DESIGN RENOVATION & CONSTRUCTION |                 |
| Upgrading Main Service Panel. 200A, Like for Like |                             |  |                 |

|                                 |                             |                            |                      |
|---------------------------------|-----------------------------|----------------------------|----------------------|
| <b>E23-01632</b>                | ELECTRICAL RESIDENTIAL      | UNITED SUN ENERGY INC      | 1382 VALLOMBROSA AVE |
| 8/2/2023                        | UPGRADE ELECTRICAL MAIN 805 | SMITH RL & KB FAMILY TRUST | 045-312-012-000      |
| 8/3/2023                        | ISSUED                      | UNITED SUN ENERGY INC      |                      |
| main panel upgrade to a 225 amp |                             |                            |                      |





# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|   |                             |                                  |                     |
|---|-----------------------------|----------------------------------|---------------------|
| <b>E23-01635</b>                        | ELECTRICAL RESIDENTIAL      | Gabe Farias                      | 1506 OAKDALE ST     |
| 8/2/2023                                | UPGRADE ELECTRICAL MAIN 805 | BLACKSHEAR IVAN & JEANNE         | 005-201-002-000     |
| 8/11/2023                               | ISSUED                      | Juan Farias                      |                     |
| Main panel upgrade                      |                             |                                  |                     |
| <b>E23-01642</b>                        | ELECTRICAL RESIDENTIAL      | TITANIUM SOLAR LLC               | 1279 HOWARD DR      |
| 8/3/2023                                | UPGRADE ELECTRICAL MAIN 805 | JOHNS FAMILY TRUST               | 015-390-075-000     |
|   | REVIEW COMPLETE             | TITANIUM SOLAR LLC               |                     |
| MPU (225amp)                            |                             |                                  |                     |
| <b>E23-01646</b>                        | ELECTRICAL RESIDENTIAL      | FOOTHILL FIRE PROTECTION INC     | 959 LUPIN AVE       |
| 8/4/2023                                | UPGRADE ELECTRICAL MAIN 805 | ROBERTS NICHOLAS & MELISSA       | 015-140-034-000     |
| 8/4/2023                                | ISSUED                      | FOOTHILL FIRE PROTECTION INC     |                     |
| MPU 200amp                              |                             |                                  |                     |
| <b>E23-01653</b>                        | ELECTRICAL RESIDENTIAL      | ROYAL AIRE INC                   | 3513 ROGUE RIVER DR |
| 8/4/2023                                | UPGRADE ELECTRICAL MAIN 805 | BRASHEARS DONALD H JR & ROXANNE  | 006-860-094-000     |
| 8/8/2023                                | ISSUED                      | ROYAL AIRE INC                   |                     |
| MPU (200amp)                            |                             |                                  |                     |
| <b>E23-01654</b>                        | ELECTRICAL RESIDENTIAL      | ALTERNATIVE ENERGY SYSTEMS INC   | 667 MORGAN DR       |
| 8/4/2023                                | UPGRADE ELECTRICAL MAIN 805 | MOSS JOSHUA & STEPHANIE          | 007-200-056-000     |
| 8/16/2023                               | ISSUED                      | ALTERNATIVE ENERGY SYSTEMS INC   |                     |
| MPU                                     |                             |                                  |                     |
| <b>E23-01662</b>                        | ELECTRICAL RESIDENTIAL      | PREMIER SOLAR ENERGY INC         | 1067 LA MESA DR     |
| 8/10/2023                               | UPGRADE ELECTRICAL MAIN 805 | MILLER TERRY LOU ESTATE          | 015-160-012-000     |
| 8/10/2023                               | ISSUED                      | PREMIER SOLAR ENERGY INC         |                     |
| MPU (200amp)                            |                             |                                  |                     |
| <b>E23-01663</b>                        | ELECTRICAL RESIDENTIAL      | UNITED SUN ENERGY INC            | 805 MACY AVE        |
| 8/11/2023                               | UPGRADE ELECTRICAL MAIN 805 | KOEHLER HAROLD                   | 003-550-029-000     |
| 8/17/2023                               | ISSUED                      | UNITED SUN ENERGY INC            |                     |
| Upgrading main panel to 125amp overhead |                             |                                  |                     |
| <b>E23-01673</b>                        | ELECTRICAL RESIDENTIAL      | BILLSON CONSTRUCTION COMPANY INC | 1034 RICHLAND CT    |



# Permits Applied

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Date Range Between 8/1/2023 and 8/31/2023

|   |                             |                                     |                          |
|---|-----------------------------|-------------------------------------|--------------------------|
| 8/18/2023                                   | UPGRADE ELECTRICAL MAIN 805 | SIENEGA FAMILY TRUST                | 042-620-085-000          |
| 8/29/2023                                   | ISSUED                      | BILLSON CONSTRUCTION COMPANY<br>INC |                          |
| RECONNECT POWER DUE TO FIRE                 |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01676</b>                            | ELECTRICAL RESIDENTIAL      | ROYAL AIRE INC                      | 2550 MARIGOLD AVE        |
| 8/21/2023                                   | UPGRADE ELECTRICAL MAIN 805 | KESTER MICHAEL C & PATRICIA M       | 016-140-038-000          |
| 8/24/2023                                   | ISSUED                      | ROYAL AIRE INC                      |                          |
| MSP UPGRADE                                 |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01678</b>                            | ELECTRICAL RESIDENTIAL      | REED ELECTRIC                       | 1740 SUNSET AVE          |
| 8/21/2023                                   | UPGRADE ELECTRICAL MAIN 805 | BROWN MATTHEW                       | 003-373-016-000          |
| 8/22/2023                                   | ISSUED                      | REED ELECTRIC                       |                          |
| R&R ELEC PANEL 100 AMP (TREE DAMAGE REPAIR) |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01682</b>                            | ELECTRICAL RESIDENTIAL      | BILL WEBB CONSTRUCTION INC          | 1450 SPRINGFIELD DR #157 |
| 8/21/2023                                   | UPGRADE ELECTRICAL MAIN 805 | MERLE A WEBB & SONS LP              | 002-110-088-000          |
| 8/21/2023                                   | FINALED                     | BILL WEBB CONSTRUCTION INC          |                          |
| RE-ENERGIZE METER (FIRE DAMAGE)             |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01684</b>                            | ELECTRICAL RESIDENTIAL      | ROYAL AIRE INC                      | 1133 SPRUCE AVE          |
| 8/22/2023                                   | UPGRADE ELECTRICAL MAIN 805 | TICHININ KIM C                      | 003-103-028-000          |
| 8/24/2023                                   | ISSUED                      | ROYAL AIRE INC                      |                          |
| MSP UPGRADE                                 |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01685</b>                            | ELECTRICAL RESIDENTIAL      | REED ELECTRIC                       | 2661 RAFAEL ST           |
| 8/22/2023                                   | UPGRADE ELECTRICAL MAIN 805 | ULSH MINDY R                        | 006-051-002-000          |
| 8/22/2023                                   | FINALED                     | REED ELECTRIC                       |                          |
| R&R ELEC PANEL 200 AMP                      |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01686</b>                            | ELECTRICAL RESIDENTIAL      | BARKER ELECTRIC                     | 26 VERMILLION CIR        |
| 8/22/2023                                   | UPGRADE ELECTRICAL MAIN 805 | YEE ELVIS L & CHRISTINA M           | 002-080-043-000          |
| 8/23/2023                                   | FINALED                     | BARKER ELECTRIC                     |                          |
| Main Service Panel                          |                             |                                     |                          |
|   |                             |                                     |                          |
| <b>E23-01704</b>                            | ELECTRICAL RESIDENTIAL      | SUNRUN INSTALLATION SERVICES INC    | 240 WEST 3RD AVE         |
| 8/25/2023                                   | UPGRADE ELECTRICAL MAIN 805 | BURNS PRISCILLA J                   | 003-033-013-000          |
| 8/29/2023                                   | ISSUED                      | SUNRUN INSTALLATION SERVICES INC    |                          |
| MPU 225A                                    |                             |                                     |                          |



# Permits Applied

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|                  |                             |                                     |                 |
|------------------|-----------------------------|-------------------------------------|-----------------|
| <b>E23-01706</b> | ELECTRICAL RESIDENTIAL      | CLIMATE AND ENERGY SOLUTIONS<br>INC | 533 REDWOOD WAY |
| 8/25/2023        | UPGRADE ELECTRICAL MAIN 805 | KELLY ROBERT ABE                    | 045-540-005-000 |
|                  | APPLIED                     | CLIMATE AND ENERGY SOLUTIONS<br>INC |                 |
| MPU              |                             |                                     |                 |

**Number of ELECTRICAL RESIDENTIAL/UPGRADE ELECTRICAL MAIN 805 Permits: 20**

|                              |                             |                  |                    |
|------------------------------|-----------------------------|------------------|--------------------|
| <b>E23-01639</b>             | ELECTRICAL RESIDENTIAL      | Daniel S Holbert | 372 GLADSTONE CMNS |
| 8/3/2023                     | EV CAR CHARGING STATION 805 | WEBB HOMES       | 007-430-023-000    |
|                              | APPLIED                     | DAN HOLBERT      |                    |
| ev charger for car in garage |                             |                  |                    |

|                                 |                             |                                |                 |
|---------------------------------|-----------------------------|--------------------------------|-----------------|
| <b>E23-01640</b>                | ELECTRICAL RESIDENTIAL      | Daniel holbert                 | 5 NIAGARA WAY   |
| 8/3/2023                        | EV CAR CHARGING STATION 805 | HAYES JASON B & BROWNE APRIL E | 002-250-059-000 |
|                                 | UNDER REVIEW                | Daniel holbert                 |                 |
| L2 EV charger in garage 32 amps |                             |                                |                 |

|                          |                             |                    |                 |
|--------------------------|-----------------------------|--------------------|-----------------|
| <b>E23-01660</b>         | ELECTRICAL RESIDENTIAL      | R W ELECTRIC       | 1718 ELM ST     |
| 8/9/2023                 | EV CAR CHARGING STATION 805 | MADDOCKS KENNETH R | 005-251-019-000 |
| 8/24/2023                | FINALED                     | R W ELECTRIC       |                 |
| level 2 charging station |                             |                    |                 |

|                    |                             |                                    |                        |
|--------------------|-----------------------------|------------------------------------|------------------------|
| <b>E23-01710</b>   | ELECTRICAL RESIDENTIAL      | christopher Ferguson               | 13 PEBBLEWOOD PINES DR |
| 8/29/2023          | EV CAR CHARGING STATION 805 | HOWERTON MICHAEL C & SYNDEE<br>LEA | 042-500-006-000        |
|                    | APPLIED                     | SUNRUN INSTALLATION SERVICES INC   |                        |
| Ev Charger Station |                             |                                    |                        |

**Number of ELECTRICAL RESIDENTIAL/EV CAR CHARGING STATION 805 Permits: 4**

|                               |                                 |               |                    |
|-------------------------------|---------------------------------|---------------|--------------------|
| <b>E23-01671</b>              | ELECTRICAL RESIDENTIAL          | MCINNIS ALISA | 1044 WEST 12TH AVE |
| 8/18/2023                     | ADDITIONAL ELECTRICAL METER 805 | MCINNIS ALISA | 043-610-022-000    |
|                               | UNDER REVIEW                    |               |                    |
| (N) METER (LEGAL SECOND UNIT) |                                 |               |                    |

**Number of ELECTRICAL RESIDENTIAL/ADDITIONAL ELECTRICAL METER 805 Permits: 1**

|                  |                                |                |                 |
|------------------|--------------------------------|----------------|-----------------|
| <b>E23-01688</b> | ELECTRICAL RESIDENTIAL         | ROYAL AIRE INC | 2743 CERES AVE  |
| 8/23/2023        | EXPAND PHOTOVOLTAIC SYSTEM 707 | CHAN ELBERT    | 015-090-071-000 |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |         |                |  |
|--|---------|----------------|--|
|  | APPLIED | ROYAL AIRE INC |  |
| INSTALL 3 ADDITIONAL SOLAR PANELS ON ROOF. |         |                |  |
|  |         |                |  |

|                  |                                |                |                  |
|------------------|--------------------------------|----------------|------------------|
| <b>E23-01698</b> | ELECTRICAL RESIDENTIAL         | ROYAL AIRE INC | 696 EASTWOOD AVE |
| 8/25/2023        | EXPAND PHOTOVOLTAIC SYSTEM 707 | VARMA NAVIN K  | 004-445-004-000  |
| 8/28/2023        | ISSUED                         | ROYAL AIRE INC |                  |

|   |  |  |  |
|---|--|--|--|
| INSTALL 8 ADDITIONAL SOLAR PANELS TO ROOF |  |  |  |
|   |  |  |  |

|                  |                                |                            |                  |
|------------------|--------------------------------|----------------------------|------------------|
| <b>E23-01708</b> | ELECTRICAL RESIDENTIAL         | ROYAL AIRE INC             | 2612 LAKEWEST DR |
| 8/28/2023        | EXPAND PHOTOVOLTAIC SYSTEM 707 | SUTTLES RICHARD A & ERIN M | 018-350-007-000  |
| 8/28/2023        | ISSUED                         | ROYAL AIRE INC             |                  |

|   |  |  |  |
|---|--|--|--|
| INSTALL 13 ADDITIONAL SOLAR PANELS TO EXISTING ARRAY. |  |  |  |
|   |  |  |  |

**Number of ELECTRICAL RESIDENTIAL/EXPAND PHOTOVOLTAIC SYSTEM 707 Permits: 3**

|                  |                        |                              |                 |
|------------------|------------------------|------------------------------|-----------------|
| <b>E23-01703</b> | ELECTRICAL RESIDENTIAL | PITTS ENERGY SOLUTIONS INC   | 835 HENSHAW AVE |
| 8/25/2023        | NEW WIRING CIRCUIT 805 | STANFORD MICHAEL D & UNITA K | 042-070-205-000 |
|                  | WITHDRAWN              | PITTS ENERGY SOLUTIONS INC   |                 |

|  |  |  |  |
|--|--|--|--|
| Install new 100 amp sub panel/ 220 dedicated circuit |  |  |  |
|  |  |  |  |

**Number of ELECTRICAL RESIDENTIAL/NEW WIRING CIRCUIT 805 Permits: 1**

|                  |  |  |                 |
|------------------|--|--|-----------------|
| <b>E23-01714</b> | ELECTRICAL RESIDENTIAL                 | NORTH VALLEY LLC                       | 1 SAN RAMON DR  |
| 8/30/2023        | UPGRADE COMPLETE ELECTRICAL SYSTEM 805 | MARTINEZ GEORGE A G & MICHEL ZAIRA G R | 015-220-036-000 |
|                  | APPLIED                                | NORTH VALLEY LLC                       |                 |

|                             |  |  |  |
|-----------------------------|--|--|--|
| MPU to 125A bus w/100A main |  |  |  |
|                             |  |  |  |

**Number of ELECTRICAL RESIDENTIAL/UPGRADE COMPLETE ELECTRICAL SYSTEM 805 Permits: 1**

|                       |                              |                               |                 |
|-----------------------|------------------------------|-------------------------------|-----------------|
| <b>ENGSSA23-00214</b> | SEWER APPLICATION            | JOHN HOFFMAN                  | 2609 BURNAP AVE |
| 8/1/2023              | SEWER CONNECTION RESIDENTIAL | GERFEN GILBERT H & MARGARET A | 007-560-007-000 |
|                       | REVIEW COMPLETE              |                               |                 |

|  |  |  |  |
|--|--|--|--|
| Connection Assistance Program                            |  |  |  |
| Nitrate Area 2N, no lift station, no assessment district |  |  |  |

|                       |                              |                         |                 |
|-----------------------|------------------------------|-------------------------|-----------------|
| <b>ENGSSA23-00215</b> | SEWER APPLICATION            | PAT BURNS BUILDER       | 1664 THEA AVE   |
| 8/1/2023              | SEWER CONNECTION RESIDENTIAL | MP BUNGALOW COMMONS LLC | 002-180-230-000 |
|                       | REVIEW COMPLETE              | PAT BURNS BUILDER       |                 |

|   |  |  |  |
|---|--|--|--|
| ADU 800 / 1664 Thea Ave Unit B - alley access only  |  |  |  |
| Sewer Connection and Capacity Fees for Accessory Dwelling Unit's (ADUs) are currently under administrative review. No Sewer Connection or |  |  |  |

|                       |                              |                             |                  |
|-----------------------|------------------------------|-----------------------------|------------------|
| <b>ENGSSA23-00216</b> | SEWER APPLICATION            | OAK RIDGE ENTERPRISE        | 1439 CHESTNUT ST |
| 8/2/2023              | SEWER CONNECTION RESIDENTIAL | MACNEILL SAM C & MARGARET J | 005-166-012-000  |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|   |   |   |                            |
|---|---|---|----------------------------|
|   | REVIEW COMPLETE                             | OAK RIDGE ENTERPRISE                          |                            |
| SSA for NSFR / UNIT 1   |   |   |                            |
| No Nitrate Project Area, no Lift Station, no Assessment District  |   |   |                            |
| <b>ENGSSA23-00217</b>   | SEWER APPLICATION                           | OAK RIDGE ENTERPRISE                          | 1439 CHESTNUT ST           |
| 8/2/2023  | SEWER CONNECTION RESIDENTIAL                | MACNEILL SAM C & MARGARET J                   | 005-166-012-000            |
|   | REVIEW COMPLETE                             | OAK RIDGE ENTERPRISE                          |                            |
| SSA for ADU / UNIT 2  |   |   |                            |
| Sewer Connection and Capacity Fees for Accessory Dwelling Unit's (ADUs) are currently under administrative review. No Sewer Connection or |   |   |                            |
| <b>ENGSSA23-00218</b>   | SEWER APPLICATION                           | EARL'S PERFORMANCE PLUMBING                   | 2341 CERES AVE             |
| 8/4/2023  | SEWER CONNECTION RESIDENTIAL                | LEMASTER WENDY MICHELLE ETAL                  | 015-280-021-000            |
| 8/4/2023  | FINALED                                     | EARL'S PERFORMANCE PLUMBING                   |                            |
| abandon septic tank and run new line to connect to city main  |   |   |                            |
| See ENGSSA29-00002  |   |   |                            |
| <b>ENGSSA23-00219</b>   | SEWER APPLICATION                           | BROWN GENERAL ENGINEERING INC                 | 631 WEST SACRAMENTO AVENUE |
| 8/7/2023  | SEWER CONNECTION RESIDENTIAL<br>CITY LIMITS | CALIFORNIA STATE UNIVERSITY<br>CHICO TRUSTEES | 003-120-002-000            |
|   | UNDER REVIEW                                | BROWN GENERAL ENGINEERING INC                 |                            |
| Abandon Sewer after house demo  |   |   |                            |
| <b>ENGSSA23-00220</b>   | SEWER APPLICATION                           | OAK RIDGE ENTERPRISE                          | 848 WEST 1ST ST            |
| 8/8/2023  | SEWER CONNECTION RESIDENTIAL                | JADADUDE LLC                                  | 004-021-018-000            |
|   | REVIEW COMPLETE                             | OAK RIDGE ENTERPRISE                          |                            |
| SSA for ADU / UNIT 5  |   |   |                            |
| Sewer Connection and Capacity Fees for Accessory Dwelling Unit's (ADUs) are currently under administrative review. No Sewer Connection or |   |   |                            |
| <b>ENGSSA23-00221</b>   | SEWER APPLICATION                           | JOHNSON MICHAEL R & ELLEN A                   | 1420 SPRUCE AVE            |
| 8/8/2023  | SEWER CONNECTION RESIDENTIAL                | JOHNSON MICHAEL R & ELLEN A                   | 003-442-019-000            |
|   | REVIEW COMPLETE                             | JOHNSON MICHAEL R & ELLEN A                   |                            |
| SSA for LEGALIZED ADU   |   |   |                            |
| Sewer Connection and Capacity Fees for Accessory Dwelling Unit's (ADUs) are currently under administrative review. No Sewer Connection or |   |   |                            |
| <b>ENGSSA23-00222</b>   | SEWER APPLICATION                           |   | 362 EAST 4TH AVE           |
| 8/8/2023  | SEWER CONNECTION RESIDENTIAL                | SHAWN WELBORN                                 | 003-441-016-000            |
| 8/10/2023   | FINALED                                     |   |                            |
| SEWER APP   |   |   |                            |
| Nitrate Project Area 2S, no lift station, no assessment district.   |   |   |                            |
| <b>ENGSSA23-00223</b>   | SEWER APPLICATION                           |   |                            |
| 8/8/2023  | SEWER CONNECTION RESIDENTIAL                |   |                            |
|   | VOID  |   |                            |
| Application created in error  |   |   |                            |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |   |  |                  |
|--|---|--|------------------|
| <b>ENGSSA23-00224</b>  | SEWER APPLICATION                           | Kimberly Higby-Mead                        | 272 CONNORS AVE  |
| 8/8/2023   | SEWER CONNECTION RESIDENTIAL                | Estate of Lorretta Joanna Fletcher         | 006-071-043-000  |
|  | REVIEW COMPLETE                             | Thrifty Rooter Plumbing                    |                  |
| Connect single family residence to City Sewer                    |   |  |                  |
| Nitrate Project Area 2N, no lift station, no assessment district |   |  |                  |
| <b>ENGSSA23-00225</b>  | SEWER APPLICATION                           | Mikaela Nava                               | 2579 WHITE AVE   |
| 8/9/2023   | SEWER CONNECTION RESIDENTIAL                | Mikaela Nava & Gilberto Sanchez            | 007-100-047-000  |
|  | REVIEW COMPLETE                             | Chico Septic                               |                  |
| Chico Septic connecting house to city sewer                      |   |  |                  |
| Nitrate Area 2N, no lift station, no assessment district         |   |  |                  |
| <b>ENGSSA23-00226</b>  | SEWER APPLICATION                           | Tonya Nilsson                              | 135 WEST 9TH AVE |
| 8/10/2023  | SEWER CONNECTION RESIDENTIAL                | Tonya Nilsson                              | 003-614-002-000  |
|  | REVIEW COMPLETE                             |  |                  |
| Existing house at 135 W. 9th Ave that is on Septic               |   |  |                  |
| Nitrate Area 3S, no lift station, no assessment district         |   |  |                  |
| <b>ENGSSA23-00227</b>  | SEWER APPLICATION                           | CAMPOS ALFONSO                             | 1450 GUILL ST    |
| 8/15/2023  | SEWER CONNECTION RESIDENTIAL                | CAMPOS ALFONSO                             | 005-415-011-000  |
| 8/17/2023  | FINALED                                     |  |                  |
| New sewer connection   |   |  |                  |
| Nitrate Project Area 1S, no lift station, no assessment district |   |  |                  |
| <b>ENGSSA23-00228</b>  | SEWER APPLICATION                           | NIKI SLATTERY                              | 2324 ESPLANADE   |
| 8/16/2023  | SEWER CONNECTION RESIDENTIAL<br>CITY LIMITS | AFFORDABLE HOUSING LAND<br>CONSULTANTS LLC | 006-100-049-000  |
|  | REVIEW COMPLETE                             | PACIFIC WEST BUILDERS INC                  |                  |
| SSA for new building   |   |  |                  |
| Nitrate Project Area 2N, no lift station, no assessment district |   |  |                  |
| <b>ENGSSA23-00229</b>  | SEWER APPLICATION                           | PAT BURNS BUILDER                          | 1785 THEA AVE    |
| 8/17/2023  | SEWER CONNECTION RESIDENTIAL                | MP BUNGALOW COMMONS LLC                    | 002-180-230-000  |
|  | UNDER REVIEW                                | PAT BURNS BUILDER                          |                  |
| SEWER APP FOR NSFR 1121/484/52 MP19-05 MERIAM PARK8 M            |   |  |                  |
| <b>ENGSSA23-00230</b>  | SEWER APPLICATION                           | PAT BURNS BUILDER                          | 1791 THEA AVE    |
| 8/17/2023  | SEWER CONNECTION RESIDENTIAL                | MP BUNGALOW COMMONS LLC                    | 002-180-230-000  |
|  | UNDER REVIEW                                | PAT BURNS BUILDER                          |                  |
| SEWER APP FOR NSFR 1121/484/52 MP19-05 MERIAM PARK8 M            |   |  |                  |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|   |   |  |                    |
|---|---|--|--------------------|
| <b>ENGSSA23-00231</b>   | SEWER APPLICATION                           | PAT BURNS BUILDER                      | 1795 THEA AVE      |
| 8/17/2023   | SEWER CONNECTION RESIDENTIAL                | MP BUNGALOW COMMONS LLC                | 002-180-230-000    |
|   | REVIEW COMPLETE                             | PAT BURNS BUILDER                      |                    |
| SEWER APP FOR NSFR 1121/484/52 MP19-05 MERIAM PARK8 M   |   |  |                    |
| <b>ENGSSA23-00233</b>   | SEWER APPLICATION                           | PAT BURNS BUILDER                      | 1763 THEA AVE      |
| 8/17/2023   | SEWER CONNECTION RESIDENTIAL                | MP BUNGALOW COMMONS LLC                | 002-180-230-000    |
|   | REVIEW COMPLETE                             | PAT BURNS BUILDER                      |                    |
| SEWER APP FOR NSFR 1121/484/52 MP19-05 MERIAM PARK8 M   |   |  |                    |
| <b>ENGSSA23-00234</b>   | SEWER APPLICATION                           | PAT BURNS BUILDER                      | 1757 THEA AVE      |
| 8/17/2023   | SEWER CONNECTION RESIDENTIAL                | MP BUNGALOW COMMONS LLC                | 002-180-230-000    |
|   | REVIEW COMPLETE                             | PAT BURNS BUILDER                      |                    |
| SEWER APP FOR NSFR 1121/484/52 MP19-05 MERIAM PARK8 M   |   |  |                    |
| <b>ENGSSA23-00235</b>   | SEWER APPLICATION                           | WALBERG INC                            | 163 COMMERCIAL AVE |
| 8/24/2023   | SEWER CONNECTION RESIDENTIAL<br>CITY LIMITS | EWING IRRIGATION PRODUCTS INC          | 006-200-004-000    |
|   | REVIEW COMPLETE                             | WALBERG INC                            |                    |
| SEWER APP   |   |  |                    |
| No Nitrate Project Area, NW Chico Lift Station, no assessment district  |   |  |                    |
| <b>ENGSSA23-00236</b>   | SEWER APPLICATION                           | Michael Cowan                          | 620 BRYANT AVE     |
| 8/24/2023   | SEWER CONNECTION RESIDENTIAL                | COWAN FAMILY TRUST                     | 045-292-022-000    |
|   | REVIEW COMPLETE                             | Larry chamberlain                      |                    |
| Condemn septic  |   |  |                    |
| No Nitrate Project Area, no lift station, no assessment district  |   |  |                    |
| <b>ENGSSA23-00237</b>   | SEWER APPLICATION                           | DREAM DEVELOPMENT COMPANY              | 1269 CITRUS AVE    |
| 8/28/2023   | SEWER CONNECTION RESIDENTIAL                | WHEN LIFE ENNS TRUST                   | 003-052-006-000    |
|   | REVIEW COMPLETE                             | DREAM DEVELOPMENT COMPANY              |                    |
| (N) ADU 748 SF/ 1269 CITRUS AVE UNIT 2  |   |  |                    |
| Sewer Connection and Capacity Fees for Accessory Dwelling Unit's (ADUs) are currently under administrative review. No Sewer Connection or |   |  |                    |
| <b>ENGSSA23-00238</b>   | SEWER APPLICATION                           | Jerrold A. Williams Trustee            | 1700 SHERIDAN AVE  |
| 8/28/2023   | SEWER CONNECTION RESIDENTIAL                | WILLIAMS MEREDITH & GLORIA P           | 003-460-028-000    |
|   | UNDER REVIEW                                |  |                    |
| 1700/1706 Sewer Connection  |   |  |                    |
| Nitrate Project Area 2S, no lift station, no assessment district  |   |  |                    |
| <b>ENGSSA23-00239</b>   | SEWER APPLICATION                           | GREGORY PEITZ                          | 1060 VIRGINIA ST   |
| 8/31/2023   | SEWER CONNECTION RESIDENTIAL<br>CITY LIMITS | SLATER JAMES BRANDON & RACHAEL<br>ETAL | 005-413-006-000    |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|  |                 |                      |  |
|--|-----------------|----------------------|--|
|  | REVIEW COMPLETE | D H SLATER & SON INC |  |
| SSA for 8/4  |                 |                      |  |
| Adjacent to Nitrate Project Area 1S, no lift station, no assessment district |                 |                      |  |

**Number of SEWER APPLICATION/SEWER CONNECTION RESIDENTIAL CITY LIMITS Permits: 25**

|  |                      |                               |                   |
|--|----------------------|-------------------------------|-------------------|
| <b>ENGSSA23-00232</b>  | SEWER APPLICATION    | Dutch Bros Coffee - Russ Orsi | 2060 EAST 20TH ST |
| 8/17/2023  | SEWER CONNECTION NON | WINCO FOODS LLC               | 002-370-025-000   |
|  | REVIEW COMPLETE      |                               |                   |
| (N) COMMERCIAL BLDG 950 SF (DUTCH BROS) / 2054 E 20th St         |                      |                               |                   |
| No Nitrate Project area, no lift station, no assessment district |                      |                               |                   |

**Number of SEWER APPLICATION/SEWER CONNECTION NON RESIDENTIAL CITY LIMITS Permits: 1**

|                  |   |                                |                 |
|------------------|---|--------------------------------|-----------------|
| <b>F23-00177</b> | FIRE SYSTEMS  | FOX ELECTRIC INC               | 13 TRIESTE WAY  |
| 8/1/2023         | R3 PRODUCTION 1 OR 2 FAMILY RESIDENCE 13D SYSTEM 1001 | WESTON STEPHEN L & CHRISTINE A | 015-360-029-000 |
|                  | UNDER REVIEW  | FOX ELECTRIC INC               |                 |
| FIRE SPRINKLERS  |   |                                |                 |

|  |                             |                             |                  |
|--|-----------------------------|-----------------------------|------------------|
| <b>F23-00179</b>                       | FIRE SYSTEMS                | OAK RIDGE ENTERPRISE        | 1439 CHESTNUT ST |
| 8/2/2023                               | R3 PRODUCTION 1 OR 2 FAMILY | MACNEILL SAM C & MARGARET J | 005-166-012-000  |
|  | APPLIED                     | OAK RIDGE ENTERPRISE        |                  |
| FIRE SPRINKLERS FOR MP 23-016 / UNIT 1 |                             |                             |                  |

|                           |                             |                         |                 |
|---------------------------|-----------------------------|-------------------------|-----------------|
| <b>F23-00184</b>          | FIRE SYSTEMS                | PAT BURNS BUILDER       | 1785 THEA AVE   |
| 8/17/2023                 | R3 PRODUCTION 1 OR 2 FAMILY | MP BUNGALOW COMMONS LLC | 002-180-167-000 |
|                           | APPLIED                     | PAT BURNS BUILDER       |                 |
| LINKED FIRE FOR MP 19-058 |                             |                         |                 |

|                           |                             |                         |                 |
|---------------------------|-----------------------------|-------------------------|-----------------|
| <b>F23-00186</b>          | FIRE SYSTEMS                | PAT BURNS BUILDER       | 1795 THEA AVE   |
| 8/17/2023                 | R3 PRODUCTION 1 OR 2 FAMILY | MP BUNGALOW COMMONS LLC | 002-180-167-000 |
|                           | APPLIED                     | PAT BURNS BUILDER       |                 |
| LINKED FIRE FOR MP 19-058 |                             |                         |                 |

|                           |                             |                         |                 |
|---------------------------|-----------------------------|-------------------------|-----------------|
| <b>F23-00187</b>          | FIRE SYSTEMS                | PAT BURNS BUILDER       | 1763 THEA AVE   |
| 8/17/2023                 | R3 PRODUCTION 1 OR 2 FAMILY | MP BUNGALOW COMMONS LLC | 002-180-167-000 |
|                           | APPLIED                     | PAT BURNS BUILDER       |                 |
| LINKED FIRE FOR MP 19-058 |                             |                         |                 |

**Number of FIRE SYSTEMS/R3 PRODUCTION 1 OR 2 FAMILY RESIDENCE 13D SYSTEM 1001 Permits: 5**

|                  |                                  |                                |                 |
|------------------|----------------------------------|--------------------------------|-----------------|
| <b>F23-00178</b> | FIRE SYSTEMS                     | VYANET OPERATING GROUP INC     | 303 MAIN ST     |
| 8/1/2023         | ADDITION OR ALTERATION 7 DEVICES | MILLER FAMILY REV LIVING TRUST | 004-152-010-000 |





# Permits Applied

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|                             |                                  |                              |                 |
|-----------------------------|----------------------------------|------------------------------|-----------------|
| 8/2/2023                    | ISSUED                           | VYANET OPERATING GROUP INC   |                 |
| (N) CELL COMMUNICATOR       |                                  |                              |                 |
| <b>F23-00182</b>            | FIRE SYSTEMS                     | CARLISLE TYLER R             |                 |
| 8/9/2023                    | ADDITION OR ALTERATION 7 DEVICES | CARLISLE TYLER R             |                 |
|                             | REVIEW COMPLETE                  |                              |                 |
| R&R ALARM MONITORING SYSTEM |                                  |                              |                 |
| <b>F23-00189</b>            | FIRE SYSTEMS                     | FOOTHILL FIRE PROTECTION INC | 817 MAIN ST     |
| 8/23/2023                   | ADDITION OR ALTERATION 7 DEVICES | MFC INVESTMENTS LP           | 004-421-008-000 |
| 8/23/2023                   | FINALED                          | FOOTHILL FIRE PROTECTION INC |                 |
| (N) CHARBROIL EQUPT         |                                  |                              |                 |

**Number of FIRE SYSTEMS/ADDITION OR ALTERATION 7 DEVICES OR LESS 1002 Permits: 3**

|                  |  |   |                 |
|------------------|--|---|-----------------|
| <b>F23-00180</b> | FIRE SYSTEMS   | NIKI SLATTERY                           | 2324 ESPLANADE  |
| 8/2/2023         | LARGE COMML SPRINKLER OVER 200 HEADS OR OVER 16 UNITS 1002 | AFFORDABLE HOUSING LAND CONSULTANTS LLC | 006-100-049-000 |
|                  | APPLIED  | PACIFIC WEST BUILDERS INC               |                 |
| FIRE SPRINKLERS  |  |   |                 |

**Number of FIRE SYSTEMS/LARGE COMML SPRINKLER OVER 200 HEADS OR OVER 16 UNITS 1002 Permits: 1**

|  |                         |                             |                  |
|--|-------------------------|-----------------------------|------------------|
| <b>F23-00181</b>                       | FIRE SYSTEMS            | OAK RIDGE ENTERPRISE        | 1439 CHESTNUT ST |
| 8/2/2023                               | R3 PRODUCTION ACCESSORY | MACNEILL SAM C & MARGARET J | 005-166-012-000  |
|  | APPLIED                 | OAK RIDGE ENTERPRISE        |                  |
| FIRE SPRINKLERS FOR MP 23-015 / UNIT 2 |                         |                             |                  |

|                           |                         |                         |                 |
|---------------------------|-------------------------|-------------------------|-----------------|
| <b>F23-00185</b>          | FIRE SYSTEMS            | PAT BURNS BUILDER       | 1791 THEA AVE   |
| 8/17/2023                 | R3 PRODUCTION ACCESSORY | MP BUNGALOW COMMONS LLC | 002-180-167-000 |
|                           | APPLIED                 | PAT BURNS BUILDER       |                 |
| LINKED FIRE FOR MP 19-058 |                         |                         |                 |

|                           |                         |                         |                 |
|---------------------------|-------------------------|-------------------------|-----------------|
| <b>F23-00188</b>          | FIRE SYSTEMS            | PAT BURNS BUILDER       | 1757 THEA AVE   |
| 8/18/2023                 | R3 PRODUCTION ACCESSORY | MP BUNGALOW COMMONS LLC | 002-180-230-000 |
|                           | APPLIED                 | PAT BURNS BUILDER       |                 |
| LINKED FIRE FOR MP 19-058 |                         |                         |                 |

**Number of FIRE SYSTEMS/R3 PRODUCTION ACCESSORY DWELLING UNIT 13D SYSTEM 1001 Permits: 3**

|                  |                          |                              |                           |
|------------------|--------------------------|------------------------------|---------------------------|
| <b>F23-00183</b> | FIRE SYSTEMS             | FOOTHILL FIRE PROTECTION INC | 1905 NOTRE DAME BLVD #110 |
| 8/15/2023        | ANSUL HOOD EXTINGUISHING | TANK DISTRICT LLC            | 002-690-030-000           |



# Permits Applied

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|   |         |                              |  |
|---|---------|------------------------------|--|
| 8/17/2023   | FINALED | FOOTHILL FIRE PROTECTION INC |  |
| (N) ANSUL SYSTEM FOR SUSHI RESTAURANT   |         |                              |  |
| Expedited Plan Review was requested in an Email dated 8/15/23 from Morgan Olson at Foothill Fire due to client desiring an expedited review. SH |         |                              |  |

**Number of FIRE SYSTEMS/ANSUL HOOD EXTINGUISHING SYSTEMS COMMERCIAL KITCHEN 1004 Permits: 1**

|                        |   |                                      |                    |
|------------------------|---|--------------------------------------|--------------------|
| <b>F23-00190</b>       | FIRE SYSTEMS  |                                      | 2754 NATIVE OAK DR |
| 8/23/2023              | FIRE UNDERGROUND SERVICE PLAN<br>REVIEW PERMIT FEE 1001 | CRP SENATOR CONNESS<br>APARTMENTS LP | 018-500-157-000    |
|                        | UNDER REVIEW  | PACIFIC WEST BUILDERS INC            |                    |
| TEMP FIRE WATER SYSTEM |   |                                      |                    |

**Number of FIRE SYSTEMS/FIRE UNDERGROUND SERVICE PLAN REVIEW PERMIT FEE 1001 Permits: 1**

|   |                       |                              |                  |
|---|-----------------------|------------------------------|------------------|
| <b>M23-00544</b>                                  | MECHANICAL COMMERCIAL | SINKIE'S HEATING AND COOLING | 2414 COHASSET RD |
| 8/1/2023  | HVAC ROOF TOP SYSTEM  | DOHERTY ENTERPRISES LLC      | 015-320-088-000  |
| 8/1/2023  | FINALED               | SINKIE'S HEATING AND COOLING |                  |
| ADDING MINI SPLITS TO CLASSROOMS (MODULAR) UNIT 3 |                       |                              |                  |

|                             |                       |                         |                      |
|-----------------------------|-----------------------|-------------------------|----------------------|
| <b>M23-00554</b>            | MECHANICAL COMMERCIAL | ROYAL AIRE INC          | 470 RIO LINDO AVE #1 |
| 8/8/2023                    | HVAC ROOF TOP SYSTEM  | T W DUFOUR & ASSOCIATES | 006-250-011-000      |
| 8/11/2023                   | ISSUED                | ROYAL AIRE INC          |                      |
| CHANGE OUT 3.5 TON PKG UNIT |                       |                         |                      |

|                             |                       |                  |                      |
|-----------------------------|-----------------------|------------------|----------------------|
| <b>M23-00558</b>            | MECHANICAL COMMERCIAL | ROYAL AIRE INC   | 260 COHASSET RD #120 |
| 8/9/2023                    | HVAC ROOF TOP SYSTEM  | YOUTH FOR CHANGE | 006-250-100-000      |
| 8/11/2023                   | ISSUED                | ROYAL AIRE INC   |                      |
| R&R HVAC ROOF SYSTEM (2TON) |                       |                  |                      |

|                          |                       |                                     |                  |
|--------------------------|-----------------------|-------------------------------------|------------------|
| <b>M23-00623</b>         | MECHANICAL COMMERCIAL | CLIMATE AND ENERGY SOLUTIONS<br>INC | 1354 EAST AVE #R |
| 8/24/2023                | HVAC ROOF TOP SYSTEM  | CHICO 5 LLC                         | 016-060-050-000  |
| 8/29/2023                | ISSUED                | CLIMATE AND ENERGY SOLUTIONS<br>INC |                  |
| Install TRANE 5 TON unit |                       |                                     |                  |

**Number of MECHANICAL COMMERCIAL/HVAC ROOF TOP SYSTEM REPLACEMENT 806 Permits: 4**

|                  |   |  |                     |
|------------------|---|--|---------------------|
| <b>M23-00545</b> | MECHANICAL COMMERCIAL                   | PACE ENGINEERING                       | 311 OTTERSON DR #60 |
| 8/1/2023         | MECHANICAL PERMIT NOT CLASSIFIED<br>806 | GUILLOM BUSINESS PARK<br>PROPERTIES LP | 039-620-016-000     |
|                  | UNDER REVIEW                            |  |                     |
| RELOCATE HOOD    |   |  |                     |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                              |                                  |                 |                 |
|------------------------------|----------------------------------|-----------------|-----------------|
| <b>M23-00622</b>             | MECHANICAL COMMERCIAL            | CELESTE HAASE   | 2060 FOREST AVE |
| 8/23/2023                    | MECHANICAL PERMIT NOT CLASSIFIED | WINCO FOODS LLC | 002-370-026-000 |
|                              | UNDER REVIEW                     |                 |                 |
| R&R HOT CASE & CHICKEN FRYER |                                  |                 |                 |
|                              |                                  |                 |                 |

**Number of MECHANICAL COMMERCIAL/MECHANICAL PERMIT NOT CLASSIFIED 806 Permits: 2**

|  |                               |                              |                         |
|--|-------------------------------|------------------------------|-------------------------|
| <b>M23-00547</b>   | MECHANICAL COMMERCIAL         | Charles A Pugh               | 30 CONSTITUTION DR #200 |
| 8/1/2023   | HVAC SPLIT SYSTEM REPLACEMENT | FOUR BY FOUR INVESTMENTS LLC | 006-210-077-000         |
| 8/2/2023   | FINALED                       | Air-Art Htg & A/C            |                         |
| Replacing the furnace, A/C and evap coil with new 13.8 SEER2 |                               |                              |                         |
|  |                               |                              |                         |

|                            |                               |                              |                     |
|----------------------------|-------------------------------|------------------------------|---------------------|
| <b>M23-00551</b>           | MECHANICAL COMMERCIAL         | ROYAL AIRE INC               | 20 INDEPENDENCE CIR |
| 8/8/2023                   | HVAC SPLIT SYSTEM REPLACEMENT | ANDERSON CLAYTON B & IOANI P | 006-210-060-000     |
| 8/11/2023                  | ISSUED                        | ROYAL AIRE INC               |                     |
| CHANGE OUT 2.5 TON AC ONLY |                               |                              |                     |
|                            |                               |                              |                     |

|   |                                      |   |                 |
|---|--------------------------------------|---|-----------------|
| <b>M23-00552</b>                                    | MECHANICAL COMMERCIAL                | ROYAL AIRE INC                                    | 45 JAN CT       |
| 8/8/2023  | HVAC SPLIT SYSTEM REPLACEMENT<br>806 | HUECKEL TIMOTHY A & KIMBERLY A<br>REVOCABLE TRUST | 002-210-063-000 |
| 8/11/2023   | ISSUED                               | ROYAL AIRE INC                                    |                 |
| CHANGE OUT 3.5 TON #165 AND 2 TON #160 SPLIT SYSTEM |                                      |   |                 |
|   |                                      |   |                 |

|                               |                               |                         |                  |
|-------------------------------|-------------------------------|-------------------------|------------------|
| <b>M23-00553</b>              | MECHANICAL COMMERCIAL         | ROYAL AIRE INC          | 109 PARMAC RD #2 |
| 8/8/2023                      | HVAC SPLIT SYSTEM REPLACEMENT | T W DUFOUR & ASSOCIATES | 006-240-028-000  |
| 8/11/2023                     | ISSUED                        | ROYAL AIRE INC          |                  |
| CHANGE OUT 3 TON SPLIT SYSTEM |                               |                         |                  |
|                               |                               |                         |                  |

|                                 |                               |                          |                      |
|---------------------------------|-------------------------------|--------------------------|----------------------|
| <b>M23-00555</b>                | MECHANICAL COMMERCIAL         | ROYAL AIRE INC           | 2058 HARTFORD DR #13 |
| 8/8/2023                        | HVAC SPLIT SYSTEM REPLACEMENT | NVCSS HARTFORD PLACE INC | 002-110-092-000      |
| 8/11/2023                       | ISSUED                        | ROYAL AIRE INC           |                      |
| CHANGE OUT 2.5 TON SPLIT SYSTEM |                               |                          |                      |
|                                 |                               |                          |                      |

**Number of MECHANICAL COMMERCIAL/HVAC SPLIT SYSTEM REPLACEMENT 806 Permits: 5**

|                              |                           |                         |                  |
|------------------------------|---------------------------|-------------------------|------------------|
| <b>M23-00557</b>             | MECHANICAL COMMERCIAL     | ROYAL AIRE INC          | 109 PARMAC RD #2 |
| 8/9/2023                     | NEW HVAC SPLIT SYSTEM 806 | T W DUFOUR & ASSOCIATES | 006-240-028-000  |
| 8/11/2023                    | ISSUED                    | ROYAL AIRE INC          |                  |
| R&R HVAC SPLIT SYSTEM (3TON) |                           |                         |                  |
|                              |                           |                         |                  |

**Number of MECHANICAL COMMERCIAL/NEW HVAC SPLIT SYSTEM 806 Permits: 1**



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|   |                              |                                 |                    |
|---|------------------------------|---------------------------------|--------------------|
| <b>M23-00615</b>                                | MECHANICAL COMMERCIAL        | Garrett Schlegel                | 2491 CARMICHAEL DR |
| 8/22/2023                                       | LINKED MECHANICAL SYSTEM 806 | BUTTE COUNTY BOARD OF EDUCATION | 005-570-022-000    |
| 8/23/2023                                       | ISSUED                       | Garrett Schlegel                |                    |
| Like for like replacement of Rooftop HVAC Units |                              |                                 |                    |

|                              |                              |             |  |
|------------------------------|------------------------------|-------------|--|
| <b>M23-00631</b>             | MECHANICAL COMMERCIAL        | Tyler Regur |  |
| 8/29/2023                    | LINKED MECHANICAL SYSTEM 806 | Tyler Regur |  |
|                              | APPLIED                      |             |  |
| HVAC swap for like and kind. |                              |             |  |

**Number of MECHANICAL COMMERCIAL/LINKED MECHANICAL SYSTEM 806 Permits: 2**

|                                    |                          |                      |  |
|------------------------------------|--------------------------|----------------------|--|
| <b>MASTER23-00021</b>              | MASTER PLAN              | GREGORY PEITZ        |  |
| 8/16/2023                          | R3 SINGLE FAMILY PRIMARY |                      |  |
|                                    | UNDER REVIEW             | D H SLATER & SON INC |  |
| NSFR 3084/132 (8 BEDRM / 4 BATHRM) |                          |                      |  |

**Number of MASTER PLAN/R3 SINGLE FAMILY PRIMARY RESIDENCE 1101 Permits: 1**

|  |                              |                                 |                  |
|--|------------------------------|---------------------------------|------------------|
| <b>P23-00324</b>                               | PLUMBING RESIDENTIAL         | CALIFORNIA DELTA MECHANICAL INC | 379 BROOKSIDE DR |
| 8/1/2023                                       | WATER HEATER REPLACEMENT 804 | BATCHELDER WALKER LIVING TRUST  | 018-180-034-000  |
| 8/16/2023                                      | FINALED                      | CALIFORNIA DELTA MECHANICAL INC |                  |
| 50 gallon natural gas water heater replacement |                              |                                 |                  |

|                  |                              |   |                    |
|------------------|------------------------------|---|--------------------|
| <b>P23-00337</b> | PLUMBING RESIDENTIAL         | ABLE HOME SERVICES INC ABLE PLUMBING AND ELECTRICAL | 1037 AUTUMNWOOD CT |
| 8/23/2023        | WATER HEATER REPLACEMENT 804 | RYTHER PATTI K & HAEFNER TERRY W                    | 042-400-027-000    |
| 8/23/2023        | ISSUED                       | ABLE HOME SERVICES INC ABLE PLUMBING AND ELECTRICAL |                    |
| R&R WATER HEATER |                              |   |                    |

|                          |                              |                            |                          |
|--------------------------|------------------------------|----------------------------|--------------------------|
| <b>P23-00340</b>         | PLUMBING RESIDENTIAL         | HIGNELL INCORPORATED       | 1565 NORTH CHERRY ST #30 |
| 8/28/2023                | WATER HEATER REPLACEMENT 804 | WESTPARK GARDENS INVESTORS | 043-310-025-000          |
| 8/28/2023                | ISSUED                       | HIGNELL INCORPORATED       |                          |
| water heater replacement |                              |                            |                          |

|                  |                              |                           |                       |
|------------------|------------------------------|---------------------------|-----------------------|
| <b>P23-00341</b> | PLUMBING RESIDENTIAL         | HIGNELL INCORPORATED      | 1301 SHERIDAN AVE #29 |
| 8/28/2023        | WATER HEATER REPLACEMENT 804 | SHERIDAN SQUARE INVESTORS | 003-480-099-000       |
| 8/28/2023        | ISSUED                       | HIGNELL INCORPORATED      |                       |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

water heater replacement

**Number of PLUMBING RESIDENTIAL/WATER HEATER REPLACEMENT 804 Permits: 4**

|                  |                           |   |                  |
|------------------|---------------------------|---|------------------|
| <b>P23-00325</b> | PLUMBING RESIDENTIAL      | ABLE HOME SERVICES INC ABLE PLUMBING AND ELECTRICAL | 1012 WEST 9TH ST |
| 8/2/2023         | MINOR PLUMBING REPAIR 804 | GARMANY ANTHONY ETAL                                | 004-266-006-000  |
| 8/2/2023         | FINALED                   | ABLE HOME SERVICES INC ABLE PLUMBING AND ELECTRICAL |                  |

SEWER REPAIR (ON SITE)

|                  |                           |   |                    |
|------------------|---------------------------|---|--------------------|
| <b>P23-00328</b> | PLUMBING RESIDENTIAL      | JOHNNY ON THE SPOT PORTABLE TOILETS INC | 1589 HAWTHORNE AVE |
| 8/8/2023         | MINOR PLUMBING REPAIR 804 | BRACEWELL JARED & ASHLEY                | 045-454-006-000    |
| 8/10/2023        | FINALED                   | JOHNNY ON THE SPOT PORTABLE TOILETS INC |                    |

sewer line repair

|                  |                           |                        |                 |
|------------------|---------------------------|------------------------|-----------------|
| <b>P23-00335</b> | PLUMBING RESIDENTIAL      | ROYAL AIRE INC         | 10 JEROME PL    |
| 8/17/2023        | MINOR PLUMBING REPAIR 804 | STALLINGS FAMILY TRUST | 045-400-101-000 |
|                  | REVIEW COMPLETE           | ROYAL AIRE INC         |                 |

CHANGE OUT WATER SOFTENER ERR3702

**Number of PLUMBING RESIDENTIAL/MINOR PLUMBING REPAIR 804 Permits: 3**

|                  |                                    |  |                  |
|------------------|------------------------------------|--|------------------|
| <b>P23-00326</b> | PLUMBING RESIDENTIAL               | HUNTER MARK & CYNTHIA ANDREWS FAMILY TRUST | 196 EAST 2ND AVE |
| 8/7/2023         | PLUMBING PERMIT NOT CLASSIFIED 804 | HUNTER MARK & CYNTHIA ANDREWS FAMILY TRUST | 003-074-010-000  |
| 8/7/2023         | ISSUED                             |  |                  |

BATHROOM REMODEL R&R TUB

|                  |                                    |                                   |                  |
|------------------|------------------------------------|-----------------------------------|------------------|
| <b>P23-00331</b> | PLUMBING RESIDENTIAL               | ELITE EXCAVATING + SEPTIC SERVICE | 140 WEST 12TH ST |
| 8/10/2023        | PLUMBING PERMIT NOT CLASSIFIED 804 | BATE FAMILY REVOCABLE TRUST ETAL  | 005-131-012-000  |
|                  | APPLIED                            | ELITE EXCAVATING + SEPTIC SERVICE |                  |

sewer line repair

**Number of PLUMBING RESIDENTIAL/PLUMBING PERMIT NOT CLASSIFIED 804 Permits: 2**

|                  |                               |                              |                  |
|------------------|-------------------------------|------------------------------|------------------|
| <b>P23-00327</b> | PLUMBING RESIDENTIAL          | CHAMBERLAIN BACKHOE & SEPTIC | 1307 DOWNING AVE |
| 8/8/2023         | NEW SEWER LINE CONNECTION 709 | ALWORTH LANCE L              | 045-150-030-000  |
| 8/8/2023         | FINALED                       | CHAMBERLAIN BACKHOE & SEPTIC |                  |



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

(N) SEWER CONNECTION

|                  |                               |              |                  |
|------------------|-------------------------------|--------------|------------------|
| <b>P23-00329</b> | PLUMBING RESIDENTIAL          | ATKIN KARLIE | 362 EAST 4TH AVE |
| 8/8/2023         | NEW SEWER LINE CONNECTION 709 | ATKIN KARLIE | 003-441-016-000  |
| 8/10/2023        | FINALED                       |              |                  |

SEWER CONNECT

|                  |                               |   |                 |
|------------------|-------------------------------|---|-----------------|
| <b>P23-00330</b> | PLUMBING RESIDENTIAL          | JOHNNY ON THE SPOT PORTABLE TOILETS INC | 2579 WHITE AVE  |
| 8/10/2023        | NEW SEWER LINE CONNECTION 709 | SANCHEZ GILBERTO ETAL                   | 007-100-047-000 |
| 8/16/2023        | FINALED                       | JOHNNY ON THE SPOT PORTABLE TOILETS INC |                 |

sewer connection

|                  |                               |                        |                 |
|------------------|-------------------------------|------------------------|-----------------|
| <b>P23-00332</b> | PLUMBING RESIDENTIAL          | TRI GENESIS INC        | 272 CONNORS AVE |
| 8/14/2023        | NEW SEWER LINE CONNECTION 709 | FLETCHER LORETTA SILVA | 006-071-043-000 |
| 8/15/2023        | FINALED                       | TRI GENESIS INC        |                 |

SEWER CONNECT

|                  |                               |                |                 |
|------------------|-------------------------------|----------------|-----------------|
| <b>P23-00333</b> | PLUMBING RESIDENTIAL          | CAMPOS ALFONSO | 1450 GUILL ST   |
| 8/15/2023        | NEW SEWER LINE CONNECTION 709 | CAMPOS ALFONSO | 005-415-011-000 |
| 8/17/2023        | ISSUED                        |                |                 |

NEW SEWER LINE CONNECTION

|                  |                               |                    |                  |
|------------------|-------------------------------|--------------------|------------------|
| <b>P23-00334</b> | PLUMBING RESIDENTIAL          | DON KRAUSE         | 470 EAST 20TH ST |
| 8/16/2023        | NEW SEWER LINE CONNECTION 709 | DEJCK FAMILY TRUST | 005-441-006-000  |
| 8/17/2023        | FINALED                       |                    |                  |

SEWER CONNECT

|                  |                               |                |  |
|------------------|-------------------------------|----------------|--|
| <b>P23-00336</b> | PLUMBING RESIDENTIAL          |                |  |
| 8/17/2023        | NEW SEWER LINE CONNECTION 709 | CAMPOS ALFONSO |  |
|                  | VOID                          |                |  |

|                  |                               |   |                   |
|------------------|-------------------------------|---|-------------------|
| <b>P23-00342</b> | PLUMBING RESIDENTIAL          | JOHNNY ON THE SPOT PORTABLE TOILETS INC | 1700 SHERIDAN AVE |
| 8/30/2023        | NEW SEWER LINE CONNECTION 709 | WILLIAMS MEREDITH & GLORIA P            | 003-460-028-000   |
|                  | APPLIED                       | JAMIE CHESNEY                           |                   |

sewer connection



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

**Number of PLUMBING RESIDENTIAL/NEW SEWER LINE CONNECTION 709 Permits: 8**

|                  |                               |                              |                 |
|------------------|-------------------------------|------------------------------|-----------------|
| <b>P23-00338</b> | PLUMBING COMMERCIAL           | Chris Cole                   | 346 NORD AVE 1  |
| 8/24/2023        | NEW SEWER LINE CONNECTION 709 | PURDON ENTERPRISES BUTTE LLC | 043-230-005-000 |
|                  | UNDER REVIEW                  | None Yet                     |                 |

(N) SEWER CONNECTION

|                  |                               |                               |                    |
|------------------|-------------------------------|-------------------------------|--------------------|
| <b>P23-00339</b> | PLUMBING COMMERCIAL           | WALBERG INC                   | 163 COMMERCIAL AVE |
| 8/25/2023        | NEW SEWER LINE CONNECTION 709 | EWING IRRIGATION PRODUCTS INC | 006-200-004-000    |
|                  | APPLIED                       | WALBERG INC                   |                    |

Plumbing permit

**Number of PLUMBING COMMERCIAL/NEW SEWER LINE CONNECTION 709 Permits: 2**

|                     |                             |                             |                  |
|---------------------|-----------------------------|-----------------------------|------------------|
| <b>PROD23-00054</b> | PRODUCTION                  | OAK RIDGE ENTERPRISE        | 1439 CHESTNUT ST |
| 8/2/2023            | R3 PRODUCTION SINGLE FAMILY | MACNEILL SAM C & MARGARET J | 005-166-012-000  |
|                     | UNDER REVIEW                | OAK RIDGE ENTERPRISE        |                  |

NSFR 1426/58/192 / UNIT 1

**Number of PRODUCTION/R3 PRODUCTION SINGLE FAMILY PRIMARY RESIDENCE 101 Permits: 1**

|                     |                             |                             |                  |
|---------------------|-----------------------------|-----------------------------|------------------|
| <b>PROD23-00055</b> | PRODUCTION                  | OAK RIDGE ENTERPRISE        | 1439 CHESTNUT ST |
| 8/2/2023            | R3 PRODUCTION ADU ACCESSORY | MACNEILL SAM C & MARGARET J | 005-166-012-000  |
|                     | UNDER REVIEW                | OAK RIDGE ENTERPRISE        |                  |

(N) DETACHED ADU 749/126 / UNIT 2

**Number of PRODUCTION/R3 PRODUCTION ADU ACCESSORY DWELLING UNIT 101 Permits: 1**

|                     |                               |                            |                         |
|---------------------|-------------------------------|----------------------------|-------------------------|
| <b>PROD23-00056</b> | PRODUCTION                    | EUPHORIC POOLS             | 3164 SHALLOW SPRINGS TE |
| 8/2/2023            | PRODUCTION RESIDENTIAL GUNITE | CARTER MARK A & KRISTINA L | 018-080-008-000         |
| 9/6/2023            | ISSUED                        | EUPHORIC POOLS             |                         |

(N) IN-GROUND POOL

|                     |                               |                              |                   |
|---------------------|-------------------------------|------------------------------|-------------------|
| <b>PROD23-00057</b> | PRODUCTION                    | EUPHORIC POOLS               | 849 WEST 11TH AVE |
| 8/22/2023           | PRODUCTION RESIDENTIAL GUNITE | CANALES ANDREW J & LINDSAY K | 043-420-016-000   |
| 9/6/2023            | ISSUED                        | EUPHORIC POOLS               |                   |

(N) INGROUND POOL

|                     |                               |                    |                 |
|---------------------|-------------------------------|--------------------|-----------------|
| <b>PROD23-00058</b> | PRODUCTION                    | EMERALD POOLS      | 855 BERTINO PL  |
| 8/28/2023           | PRODUCTION RESIDENTIAL GUNITE | D R HORTON CA2 INC | 007-190-040-000 |
|                     | UNDER REVIEW                  | EMERALD POOLS      |                 |

(N) IN-GROUND POOL



# Permits Applied

Chico, CA

Date Range Between 8/1/2023 and 8/31/2023

|                     |                               |                                    |  |
|---------------------|-------------------------------|------------------------------------|--|
| <b>PROD23-00059</b> | PRODUCTION                    | BLUE FINN INC DBA BLUE HAVEN POOLS |  |
| 8/30/2023           | PRODUCTION RESIDENTIAL GUNITE |                                    |  |
|                     | CLONE                         | BLUE FINN INC DBA BLUE HAVEN POOLS |  |
| (N) IN GROUND POOL  |                               |                                    |  |

|                     |                               |                                    |                  |
|---------------------|-------------------------------|------------------------------------|------------------|
| <b>PROD23-00060</b> | PRODUCTION                    | BLUE FINN INC DBA BLUE HAVEN POOLS | 3280 ROCKIN M DR |
| 8/30/2023           | PRODUCTION RESIDENTIAL GUNITE | MARTIN TRAVIS & ESTER              | 007-260-129-000  |
|                     | APPLIED                       | BLUE FINN INC DBA BLUE HAVEN POOLS |                  |
| (N) IN GROUND POOL  |                               |                                    |                  |

**Number of PRODUCTION/PRODUCTION RESIDENTIAL GUNITE POOL 329 Permits: 5**

|                    |                       |                |                 |
|--------------------|-----------------------|----------------|-----------------|
| <b>SUP23-00051</b> | SUPPLEMENTAL PLANS OR | TRAVIS CAMBELL | 364 EAST 9TH ST |
| 8/21/2023          | SUPPLEMENTAL PLANS OR | TODD ANDRE N   | 004-423-010-000 |
| 8/21/2023          | FINALED               | POWUR PBC      |                 |
| REVISION TO SOLAR  |                       |                |                 |

**Number of SUPPLEMENTAL PLANS OR DOCUMENTS/SUPPLEMENTAL PLANS OR DOCUMENTS 812 Permits: 1**

**Total Number of Permits: 386**